

R-04944  
Serial No. \_\_\_\_\_

THE STATE OF NEVADA  
CLAIM OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

=====

(1) Name and address of agency U.S.D.I. Bureau of Land Management  
705 East Fourth Street of Winnemucca  
Street and No. or P.O. Box No. City or Town  
Nevada 89445  
State and Zip Code No.

(2) Source of Water \_\_\_\_\_  
Name of natural water source

(3) Location of water source NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 16, T. 46 N., R. 34 E.,  
Describe as being within a 40-acre subdivision of public survey, and by course and  
M.D.B.&M., at a point from which the SE corner of said section 16  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
bears S 55° 00' E at a distance of 3300 feet.  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 16, T. 46 N., R. 34 E., M.D.B.&M., at a  
Describe as being within a 40-acre subdivision of public survey, and by course and  
point from which the SE corner of said section 16 bears S 55° 00' E a  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
distance of 3300 feet.  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

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(5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926  
Date

(7) Purpose Stockwater

(8) Type of use  
700 cattle 20 horses \_\_\_\_\_ sheep or \_\_\_\_\_  
Other

(9) Season of Use Cattle - April 15 to September 13  
Horses - April 15 to September 14

(10) Amount claimed  
0.022 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

U.S.D.I. Bureau of Land Management

Claimant

Telephone No. ( 702 ) 623-3676

By

Lon Wenker

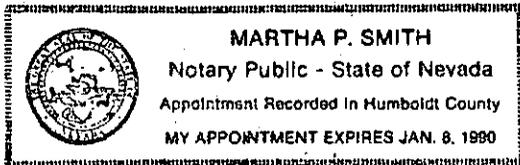
705 E. 4th Street

Street and No., or P. O. Box No.

Winnemucca, NV 89445

City, State, Zip Code No.

Telephone No. ( 702 ) 623-3676



Subscribed and sworn to before me this \_\_\_\_\_ day of SEP 20 1989,

Martha P. Smith

Notary Public in and for the county of \_\_\_\_\_



MARTHA P. SMITH

Notary Public - State of Nevada

Appointment Recorded In Humboldt County

MY APPOINTMENT EXPIRES JAN. 8, 1990

My commission expires \_\_\_\_\_

NO FILING FEE MUST ACCOMPANY PROOF