

R 04939
Serial No. 04939

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management
705 East Fourth Street of Winnemucca
Street and No. or P.O. Box No. City or Town
Nevada 89445
State and Zip Code No.

(2) Source of Water 7
Name of natural water source

(3) Location of water source NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 5, T. 46 N., R. 34 E.,
Describe as being within a 40-acre subdivision of public survey, and by course and
M.D.B.&M., at a point from which the SW corner of said section 5
distance to a section corner. If on unsurveyed land it should be stated. Diversion
bears S 39° 30' W at a distance of 2700 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 5, T. 46 N., R. 34 E., M.D.B.&M., at a
Describe as being within a 40-acre subdivision of public survey, and by course and
point from which the SW corner of said section 5 bears S 39° 30' W a
distance to a section corner. If on unsurveyed land it should be stated. Diversion
distance of 2700 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

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(5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926

Date

(7) Purpose Stockwater

(8) Type of use
700 cattle 20 horses _____ sheep or _____
Other

(9) Season of Use Cattle - April 15 to September 13

Horses - April 15 to September 14

(10) Amount claimed

0.022 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks _____

Remarks _____

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 623-3676

By Lon Wenker



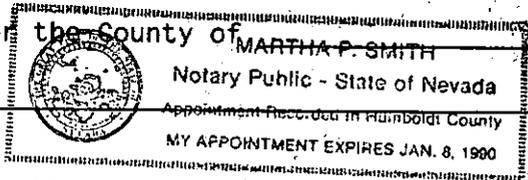
705 E. 4th Street
Street and No., or P. O. Box No.
Winnemucca, NV 89445
City, State, Zip Code No.
Telephone No. (702) 623-3676

Subscribed and sworn to before me this _____ day of SEP 20 1988,

Martha P. Smith

Notary Public in and for the County of _____

My commission expires _____



NO FILING FEE MUST ACCOMPANY PROOF