

Serial No. R-04937

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

=====

(1) Name and address of agency U.S.D.I. Bureau of Land Management  
705 East Fourth Street of Winnemucca  
Street and No. or P.O. Box No. City or Town  
Nevada 89445  
State and Zip Code No.

(2) Source of Water Unnamed Spring 26-198  
Name of natural water source

(3) Location of water source SW $\frac{1}{2}$ SW $\frac{1}{2}$ , Section 30, T. 39 N., R. 26 E.,  
Describe as being within a 40-acre subdivision of public survey, and by course and  
M.D.B.&M., at a point from which the NE corner of said section 30  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
bears N 41° 30' E at a distance of 6600 feet.  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SW $\frac{1}{2}$ SW $\frac{1}{2}$ , Section 30, T. 39 N., R. 26 E., M.D.B.&M., at a  
Describe as being within a 40-acre subdivision of public survey, and by course and  
point from which the NE corner of section 30, bears N 41° 30' E at a  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
distance of 6600 feet.  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

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(5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926

Date

(7) Purpose Stockwater

(8) Type of use  
1500 cattle \_\_\_\_\_ horses \_\_\_\_\_ sheep or \_\_\_\_\_

Other

(9) Season of Use January 1 to April 10

(10) Amount claimed

0.046 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks The amount claimed is for the Black Rock Pasture only.

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

U.S.D.I. Bureau of Land Management  
Claimant

Telephone No. ( 702 ) 623-3676

By \_\_\_\_\_

*Lon Wenker*

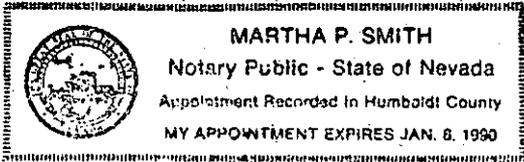
\_\_\_\_\_  
705 E. 4th Street

Street and No., or P. O. Box No.

\_\_\_\_\_  
Winnemucca, NV 89445

City, State, Zip Code No.

\_\_\_\_\_  
Telephone No. ( 702 ) 623-3676



Subscribed and sworn to before me this \_\_\_\_\_ day of SEP 20 1988, \_\_\_\_\_

*Martha P. Smith*

Notary Public in and for the county of \_\_\_\_\_ of \_\_\_\_\_  
MARTHA P. SMITH  
Notary Public - State of Nevada

My commission expires \_\_\_\_\_  
Appointment Recorded in Humboldt County  
MY APPOINTMENT EXPIRES JAN. 8, 1990

NO FILING FEE MUST ACCOMPANY PROOF.