

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

=====

(1) Name and address of agency U.S.D.I. Bureau of Land Management  
705 East Fourth Street of Winnemucca  
Street and No. or P.O. Box No. City or Town  
Nevada 89445  
State and Zip Code No.

(2) Source of Water East Bull Spring  
Name of natural water source

(3) Location of water source NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 35, T. 47 N., R. 34 E.,  
Describe as being within a 40-acre subdivision of public survey, and by course and  
M.D.B.&M., at a point from which the NW corner of said Section 35  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
bears N 87° 00' W at a distance of 2500 feet.  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 35, T. 47 N., R. 34 E., M.D.B.&M., at  
Describe as being within a 40-acre subdivision of public survey, and by course and  
a point from which the NW corner of said Section 35 bears N 87° 00' W  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
at a distance of 2500 feet.  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

33 B  
Hu

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926 \_\_\_\_\_  
Date

(7) Purpose \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(8) Type of use  
700 cattle 20 horses \_\_\_\_\_ sheep or \_\_\_\_\_  
Other

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(9) Season of Use Cattle - April 15 to September 13  
Horses - April 15 to September 14

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(10) Amount claimed  
0.022 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

U.S.D.I. Bureau of Land Management  
Claimant

Telephone No. (702) 623-3676

By Lon Wember

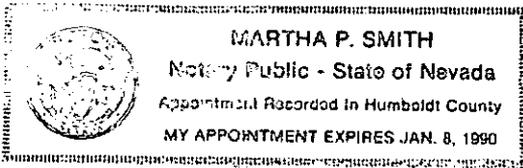
705 E. 4<sup>th</sup> STREET

Street and No., or P. O. Box No.

WINNEMUCCA, NV 89445

City, State, Zip Code No.

Telephone No. (702) 623-3676



Subscribed and sworn to before me this 29TH day of AUGUST, 1989

Martha P. Smith

Notary Public in and for the County of HUMBOLDT

My commission expires 1-8-1990

NO FILING FEE MUST ACCOMPANY PROOF