

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management  
705 East Fourth Street of Winnemucca  
 Street and No. or P.O. Box No. City or Town  
Nevada 89445  
 State and Zip Code No.

(2) Source of Water Unnamed spring, 71-339  
 Name of natural water source

(3) Location of water source SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 18, T. 34 N., R. 39 E.,  
 Describe as being within a 40-acre subdivision of public survey, and by course and  
M.D.B.&M., at a point from which the NW corner of said section 18 bears  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
N 73° 30' W a distance of 4850 feet.  
 over a channel reach must be described by course and distance to a section corner  
 for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 18, T. 34 N., R. 39 E., M.D.B.&M., at a  
 Describe as being within a 40-acre subdivision of public survey, and by course and  
point from which the NW corner of said section 18 bears N 73° 30' W a  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
distance of 4850 feet.  
 over a channel reach must be described by course and distance to a section corner  
 for both the beginning and end of such reach.

This location is on lands owned by the United States.

71  
Hw

(5) Authority for PWR Executive order of April 17, 1926 (PWR107)

(6) Priority date of PWR April 17, 1926

Date

(7) Purpose Stockwater

(8) Type of use  
349 cattle \_\_\_\_\_ horses 1,141 sheep or \_\_\_\_\_  
Other

(9) Season of Use September 1 to March 1

(10) Amount claimed  
0.018 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks Season of use may change but number of animals will remain  
the same.

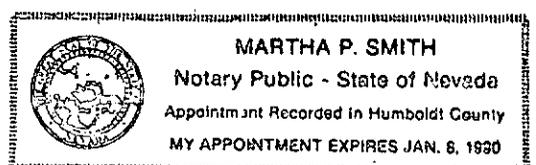
Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

U.S.D.I. Bureau of Land Management  
Claimant

Telephone No. ( 702 ) 623-3676

By Jon Wenter

705 E. 4th STREET  
Street and No., or P. O. Box No.  
WINNEMUCCA, NV 89445  
City, State, Zip Code No.  
Telephone No. ( 702 ) 623-3676



Subscribed and sworn to before me this 22ND day of August, 1989

Martha P. Smith

Notary Public in and for the County of Humboldt  
My commission expires 1-8-1990

NO FILING FEE MUST ACCOMPANY PROOF