

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management
705 East Fourth Street of Winnemucca
Street and No. or P.O. Box No. City or Town
Nevada 89445
State and Zip Code No.

(2) Source of Water Unnamed spring, 71-221
Name of natural water source

(3) Location of water source SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 20, T. 33 N., R. 39 E.,
Describe as being within a 40-acre subdivision of public survey, and by course and
M.D.B.&M., at a point from which the SE corner of said Section 20,
distance to a section corner. If on unsurveyed land it should be stated. Diversion
bears S 31° 30' E a distance of 4200 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 20, T. 33 N., R. 39 E., M.D.B.&M., at a
Describe as being within a 40-acre subdivision of public survey, and by course and
point from which the SE corner of said section 20, bears S 31° 30' E a
distance of 4200 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

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This location is on lands owned by the United States.

(5) Authority for PWR Executive order of April 17, 1926 (PWR107)

(6) Priority date of PWR April 17, 1926

Date

(7) Purpose Stockwater

(8) Type of use
349 cattle _____ horses 1,141 sheep or _____

Other

(9) Season of Use September 1 to March 1

(10) Amount claimed

0.018 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks Season of use may change but number of animals will remain
the same.

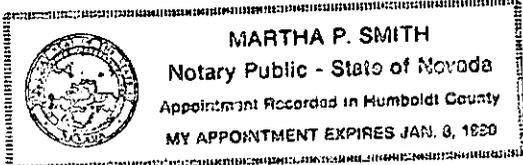
Remarks _____

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 623-3676

By Lon Wenker

705 E. 4th STREET
Street and No., or P. O. Box No.
WINNEMUCCA, NV 89445
City, State, Zip Code No.
Telephone No. (702) 623-3676



Subscribed and sworn to before me this 22ND day of August, 1989
Martha P. Smith

Notary Public in and for the County of Humboldt
My commission expires 1-8-1990

NO FILING FEE MUST ACCOMPANY PROOF