

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management  
705 East Fourth Street of Winnemucca  
Street and No. or P.O. Box No. City or Town  
Nevada 89445  
State and Zip Code No.

(2) Source of Water Unnamed spring, 71-193  
Name of natural water source

(3) Location of water source SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 18, T. 33 N., R. 39 E.,  
Describe as being within a 40-acre subdivision of public survey, and by course and  
M.D.B.&M., at a point from which the SW corner of section 19,  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
T. 33 N., R. 39 E., bears S 28° 00' W a distance of 7000 feet,  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 18, T. 33 N., R. 39 E., M.D.B.&M., at a  
Describe as being within a 40-acre subdivision of public survey, and by course and  
point from which the SW corner of section 19, T. 33 N., R. 39 E.,  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
bears S 28° 00' W a distance of 7000 feet.  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

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(5) Authority for PWR Executive order of April 17, 1926 (PWR107)

(6) Priority date of PWR April 17, 1926 Date

(7) Purpose Stockwater

(8) Type of use  
349 cattle \_\_\_\_\_ horses 1,141 sheep or \_\_\_\_\_ Other

(9) Season of Use September 1 to March 1

(10) Amount claimed  
0.018 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks Season of use may change but number of animals will remain  
the same.

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

U.S.D.I. Bureau of Land Management  
Claimant

Telephone No. ( 702 ) 623-3676

By Lon Wenker

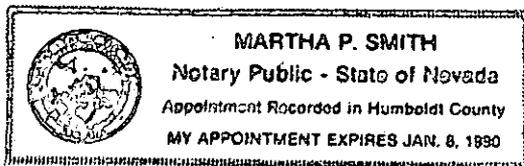
705 E. 4th STREET

Street and No., or P. O. Box No.

WINNEMUCCA, NV 89445

City, State, Zip Code No.

Telephone No. ( 702 ) 623-3676



Subscribed and sworn to before me this 22ND day of August, 1989

Martha P. Smith

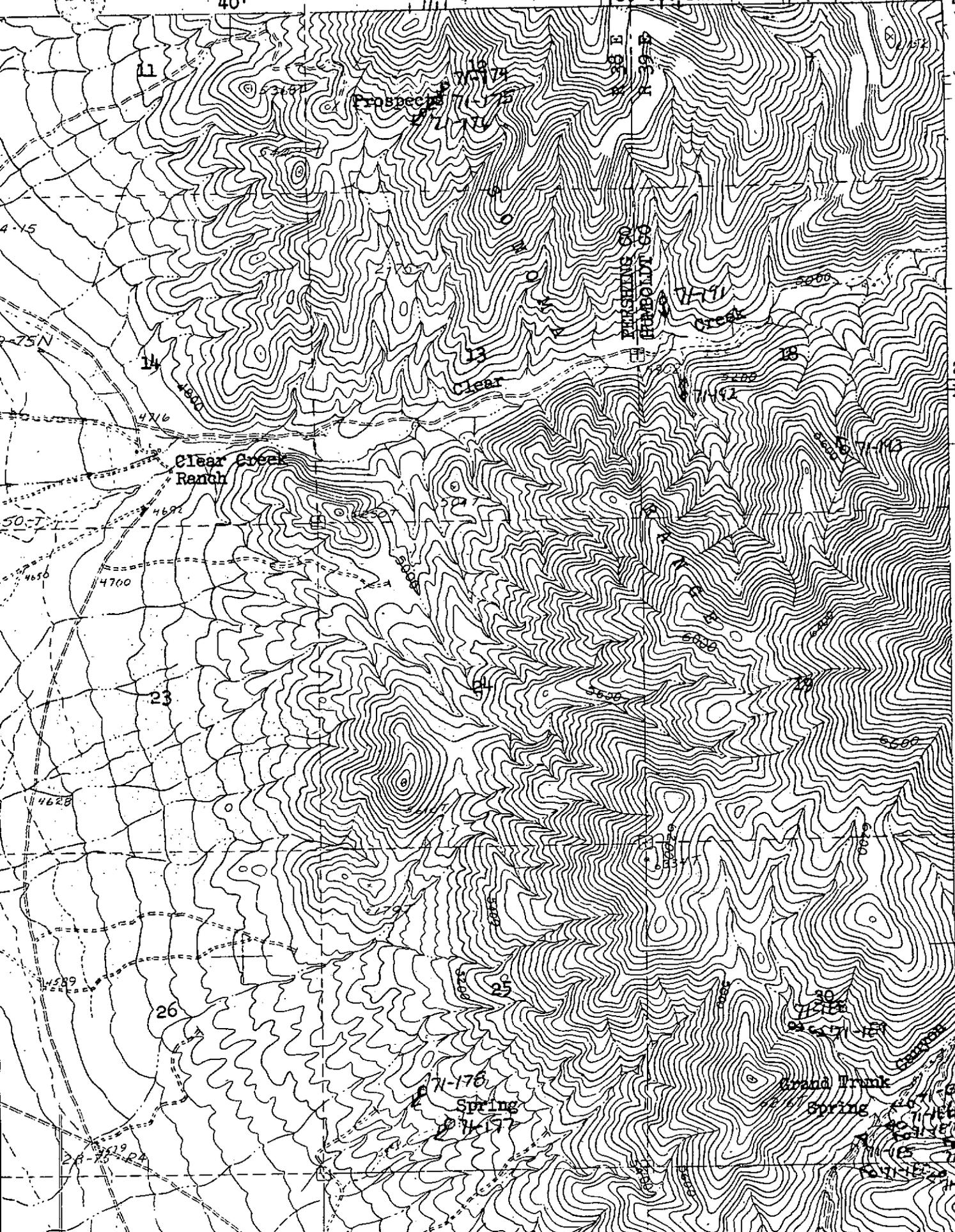
Notary Public in and for the County of Humboldt

My commission expires 1-8-1990

NO FILING FEE MUST ACCOMPANY PROOF

To be pu

40' 760 000 FEET 117°37'30" 40°45'



2 180 000 FEET

42'30"

11-176  
Spring  
11-177

Grand Frank Spring  
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AUG 24 1989

STATE ENGINEER'S OFFICE