

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

=====

(1) Name and address of agency U.S.D.I. Bureau of Land Management
705 East Fourth Street of Winnemucca
Street and No. or P.O. Box No. City or Town
Nevada 89445
State and Zip Code No.

(2) Source of Water Unnamed spring, 71-229
Name of natural water source

(3) Location of water source SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 8, T. 33 N., R. 39 E.,
Describe as being within a 40-acre subdivision of public survey, and by course and
M.D.B.&M., at a point from which the NW corner of section 6,
distance to a section corner. If on unsurveyed land it should be stated. Diversion
T. 33 N., R. 39 E., bears N 28° 30' W a distance of 10750 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 8, T. 33 N., R. 39 E., M.D.B.&M., at a
Describe as being within a 40-acre subdivision of public survey, and by course and
point from which the NW corner of section 6, T. 33 N., R. 39 E.,
distance to a section corner. If on unsurveyed land it should be stated. Diversion
bears N 28° 30' W a distance of 10750 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

71
Ha

(5) Authority for PWR Executive order of April 17, 1926 (PWR107)

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Stockwater

(8) Type of use
349 cattle _____ horses 1,141 sheep or _____
Other

(9) Season of Use September 1 to March 1

(10) Amount claimed
0.018 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks Season of use may change but number of animals will remain
the same:

Remarks _____

U.S.D.I. Bureau of Land Management
Claimant

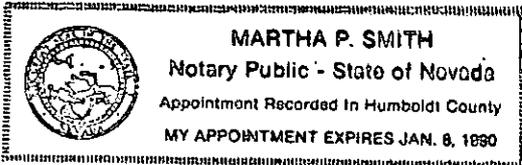
Telephone No. (702) 623-3676

By Ron Wenker

705 E. 4th STREET
Street and No., or P. O. Box No.

WINNEMOCCA, NV 89445
City, State, Zip Code No.

Telephone No. (702) 623-3676



Subscribed and sworn to before me this 22ND day of August, 1989

Martha P. Smith

Notary Public in and for the County of Humboldt

My commission expires 1-8-1990

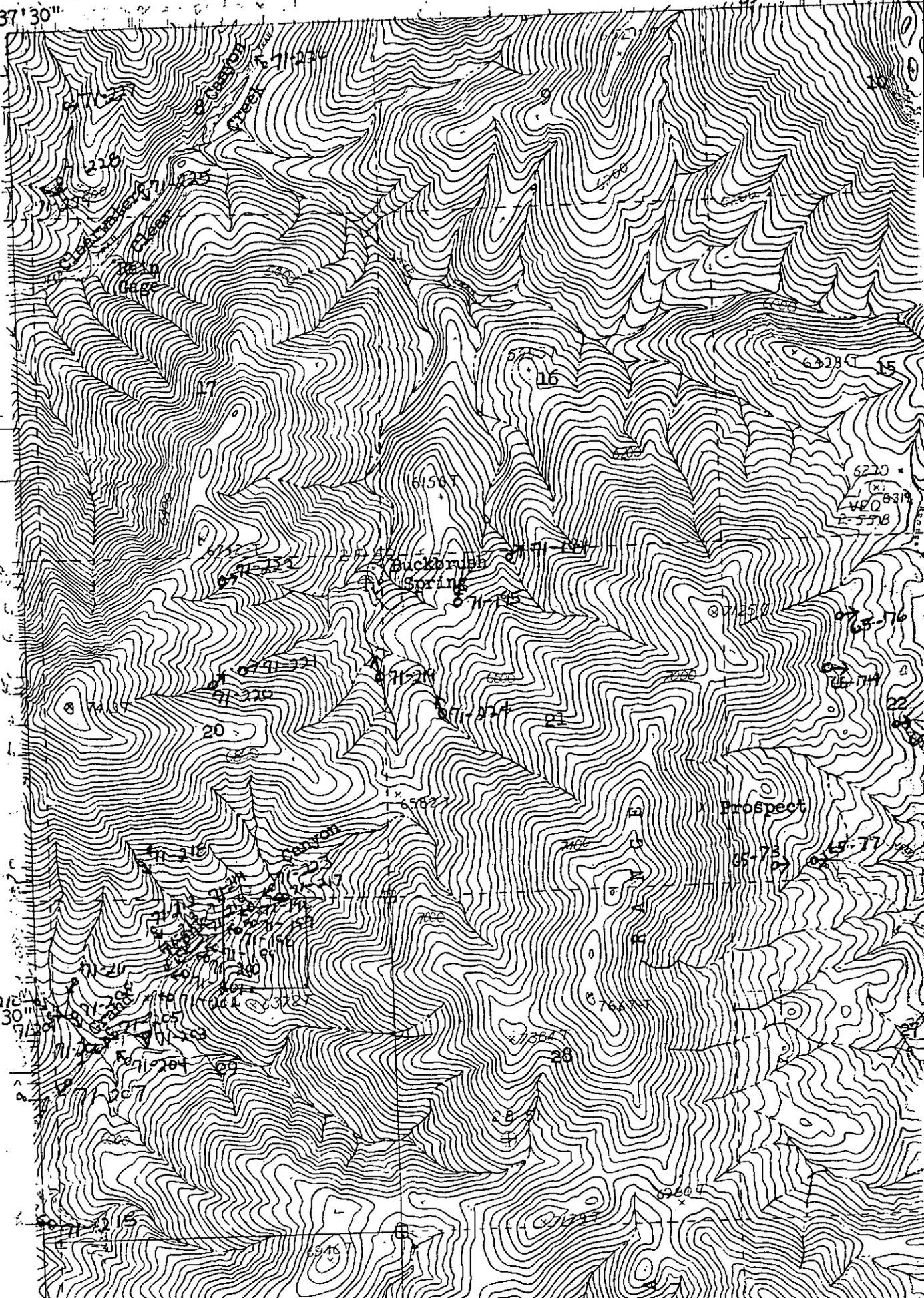
NO FILING FEE MUST ACCOMPANY PROOF

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

13

35'

117°37'30"
40°45'



71-210
42'30"

Prospect

Buckbrush
Spring

Canyon

RECEIVED

AUG 24 1989

STATE ENGINEER'S OFFICE