

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

=====

(1) Name and address of agency U.S.D.I. Bureau of Land Management  
705 East Fourth Street of Winnemucca  
Street and No. or P.O. Box No. City or Town  
Nevada 89445  
State and Zip Code No.

(2) Source of Water Unnamed Spring, 71-473  
Name of natural water source

(3) Location of water source SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 4, T. 33 N., R. 39 E.,  
Describe as being within a 40-acre subdivision of public survey, and by course and  
M.D.B.&M., at a point from which the NW corner of section 33,  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
T. 34 N., R. 39 E., bears N 11° 00' W at a distance of 7600 feet.  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 4, T. 33 N., R. 39 E., M.D.B.&M., at a  
Describe as being within a 40-acre subdivision of public survey, and by course and  
point from which the NW corner of section 33, T. 34 N., R. 39 E.,  
distance to a section corner. If on unsurveyed land it should be stated. Diversion  
bears N 11° 00' W at a distance of 7600 feet.  
over a channel reach must be described by course and distance to a section corner  
for both the beginning and end of such reach.

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This location is on lands owned by the United States.

(5) Authority for PWR Executive order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926  
Date

(7) Purpose Stockwater

(8) Type of use  
349 cattle \_\_\_\_\_ horses 1,141 sheep or \_\_\_\_\_  
Other

(9) Season of Use September 1 to March 1

(10) Amount claimed  
0.018 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks Season of use may change but number of animals will stay the same.

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

U.S.D.I. Bureau of Land Management  
Claimant

Telephone No. ( 702 ) 623-3676

By Jon Weber

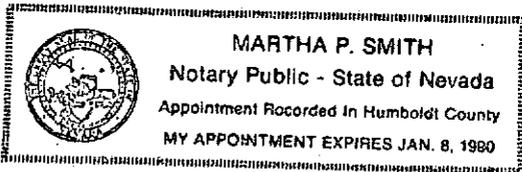
705 E. 4th STREET

Street and No., or P. O. Box No.

WINNEMUCCA, NV 89445

City, State, Zip Code No.

Telephone No. ( 702 ) 623-3676



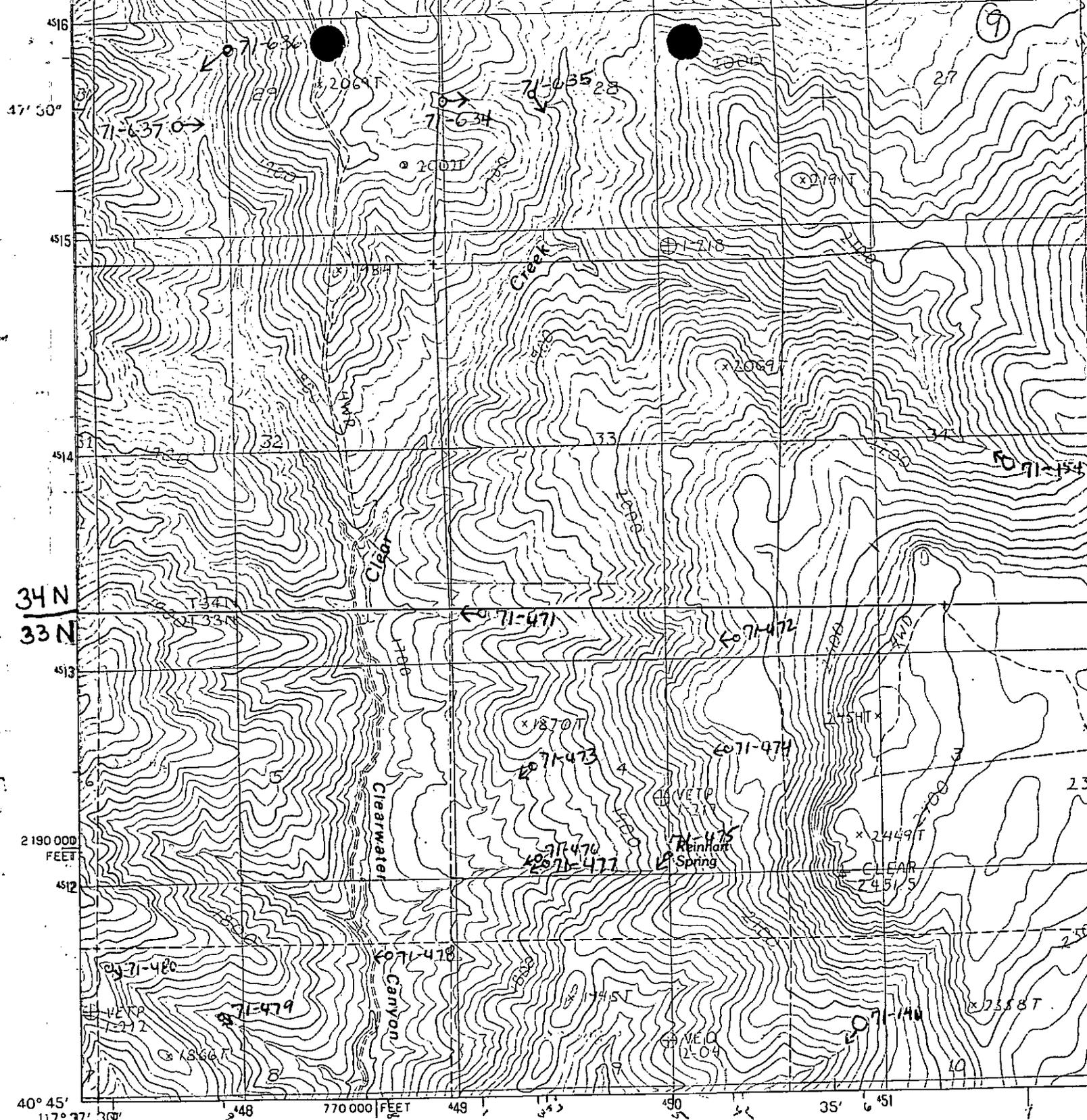
Subscribed and sworn to before me this 22ND day of August, 1989

Martha P. Smith

Notary Public in and for the County of Humboldt

My commission expires 1-8-1990

NO FILING FEE MUST ACCOMPANY PROOF



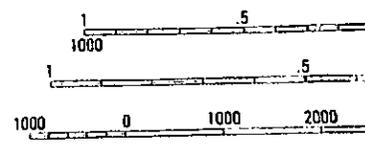
34 N  
33 N

2 190 000  
FEET

40° 45'  
117° 37' 30"

PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY  
 CONTROL BY ..... USGS, NOS/NOAA  
 COMPILED FROM AERIAL PHOTOGRAPHS TAKEN ..... 1975 and 1979  
 FIELD CHECKED ..... 1980. MAP EDITED ..... 1983  
 PROJECTION ..... UNIVERSAL TRANSVERSE MERCATOR  
 GRID: 1000-METER UNIVERSAL TRANSVERSE MERCATOR ..... ZONE 11  
 10,000-FOOT STATE GRID TICKS ..... NEVADA, WEST ZONE  
 UTM GRID DECLINATION ..... 0°22' WEST  
 1983 MAGNETIC NORTH DECLINATION ..... 17° EAST  
 VERTICAL DATUM, NATIONAL GEODETIC VERTICAL DATUM OF 1929  
 HORIZONTAL DATUM ..... 1927 NORTH AMERICAN DATUM

To place on the predicted North American Datum of 1983,  
 move the projection lines as shown by dashed corner ticks  
 (14 meters north / 81 meters east)  
 There may be private inholdings within the boundaries of any  
 Federal and State Reservations shown on this map



**PROVISIONAL MAP**  
 Produced from original  
 manuscript drawings. Informa-  
 tion shown as of date of  
 field check.

THIS MAP COM  
 FOR SALE BY U.S. GEOLOGICAL

RECEIVED

AUG 24 1989

STATE ENGINEER'S OFFICE