

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

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(1) Name and address of agency U.S.D.I. Bureau of Land Management
705 East Fourth Street of Winnemucca
Street and No. or P.O. Box No. City or Town
Nevada 89445
State and Zip Code No.

(2) Source of Water Unnamed spring, 71-240
Name of natural water source

(3) Location of water source SE $\frac{1}{2}$ NE $\frac{1}{2}$, Section 2, T. 33 N., R. 38 E.,
Describe as being within a 40-acre subdivision of public survey, and by course and
M.D.B.&M., at a point from which the NE corner of said section 2 bears
distance to a section corner. If on unsurveyed land it should be stated. Diversion
N 11° 00' E a distance of 2550 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

(4) Place of Use SE $\frac{1}{2}$ NE $\frac{1}{2}$, Section 2, T. 33 N., R. 38 E., M.D.B.&M., at a
Describe as being within a 40-acre subdivision of public survey, and by course and
point from which the NE corner of said section 2 bears N 11° 00' E a
distance to a section corner. If on uncurvoved land it should be stated. Diversion
distance of 2550 feet.
over a channel reach must be described by course and distance to a section corner
for both the beginning and end of such reach.

This location is on lands owned by the United States.

71/pe

(5) Authority for PWR Executive order of April 17, 1926 (PWR107)

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Stockwater

(8) Type of use
349 cattle _____ horses 1,141 sheep or _____
Other

(9) Season of Use September 1 to March 1

(10) Amount claimed
0.018 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

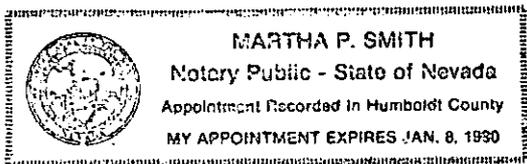
(11) Remarks Season of use may change once the use agreement is written.
Number of cattle and sheep will remain the same.

Remarks _____

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 623-3676

By Ron Wenker



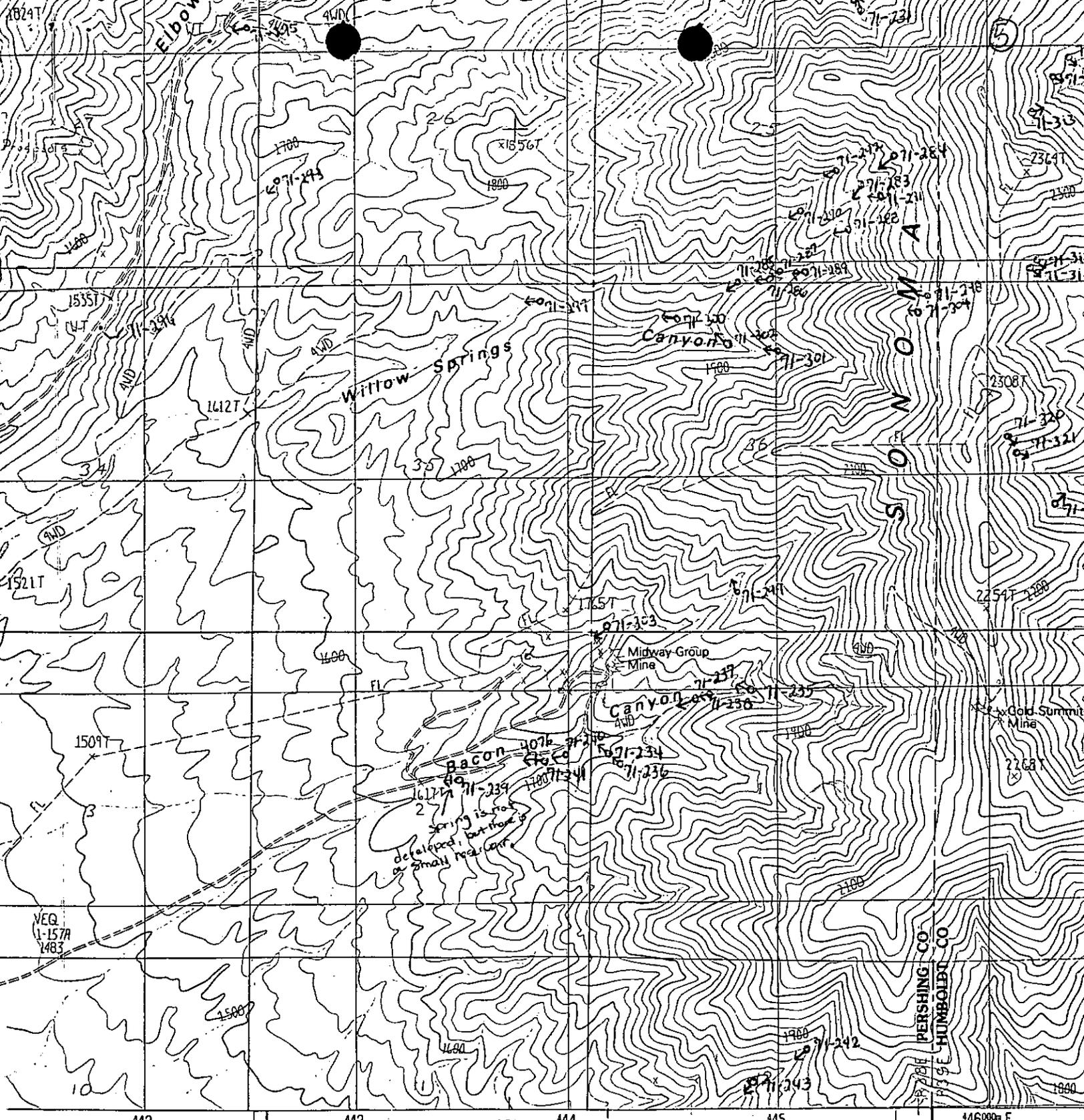
705 E 4th STREET
Street and No., or P. O. Box No.
WINNEMUCCA, NV 89445
City, State, Zip Code No.
Telephone No. (702) 623-3676

Subscribed and sworn to before me this 22ND day of August, 1989
Martha P. Smith

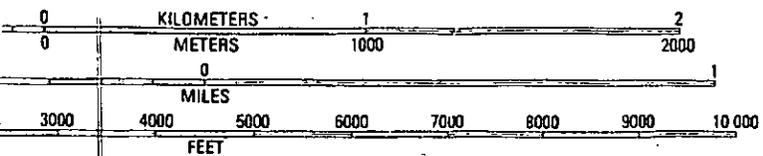
Notary Public in and for the County of Humboldt

My commission expires 1-8-1990

NO FILING FEE MUST ACCOMPANY PROOF



SCALE 1:24 000



CONTOUR INTERVAL 20 METERS
 SPOT ELEVATIONS SHOWN TO THE NEAREST 0.1 METER
 SPOT ELEVATIONS SHOWN TO THE NEAREST METER
 To convert meters to feet multiply by 3.2808
 To convert feet to meters multiply by 0.3048

INTERIOR—GEOLOGICAL SURVEY, RESTON, VIRGINIA—1983



QUADRANGLE LOCATION

1	2	3	1 Winnemucca West
			2 Winnemucca East
			3 Pole Creek
4		5	4 Rose Creek Mtn.
			5 Adelaide
			6 Natchez Pass
			7 Clear Creek Ranch
			8 Clear Creek Ranch

CONTOURS AND ELEVATIONS
 38E 39E ROAD L
 Improved Road
 Unimproved Road
 Trail
 Interstate Route

SONO
 DROWN

RECEIVED
AUG 24 1989

STATE ENGINEER'S OFFICE