

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency United States Department of the Interior
Bureau of Land Management of Elko
P.O. Box 831 Street and No. of P.O. Box No. City or town
Nevada 89801 State and Zip Code No.

(2) Source of Water Curtis Spring
Name of natural water source.

(3) Location of water source SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, T.32N., R.61E., M.D.M.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
at a point from which the NW corner of Section 4, T.32N., R.61E. bears N. 26° 21'
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
W. 10,400 feet.
reach.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, T.32N., R.61E., M.D.M.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order No. 107

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Livestock and domestic

ELKO
10-177
CLOVER
VALLEY

(8) Type of use

190 cattle.....horses.....sheep or 10 antelope.....
Other

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(9) Season of use

January 1 through December 31

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(10) Amount claimed

0.0059 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

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Remarks

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U.S.D.I. Bureau of Land Management

Claimant

Telephone No. (702) 738-4071

By *Godfrey Harris*

BUREAU OF LAND MANAGEMENT

2900 E. IDAHO STREET bx No.

P.O. BOX 831

ELKO, NEVADA ic. 89801

Telephone No. (702) 738-4071

Subscribed and sworn to before me this *30th* day of *September*, 19*87*

Dixie Sherwood
Elko

Notary Public in and for the County of

My commission expires *December 9, 1989*

NO FILING FEE MUST ACCOMPANY PROOF

