

THE STATE OF NEVADA .

CLAIM OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

(1) Name and address of agency U.S. Department of the Interior, Bureau of Land  
Management, P.O. Box 831 of Elko  
Street and No. of P.O. Box No. City or town  
Nevada 89801  
State and Zip Code No.

(2) Source of Water Rattlesnake Spring  
Name of natural water source.

(3) Location of water source SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 2, T.41N., R.51E., M.D.B.&M.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
at a point from which the NW corner of Section 2, T.41N., R.51E. bears N. 5 $^{\circ}$  00' 03" W.  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
a distance of 5,107 feet.  
reach.

ELKO  
3-35  
SOUTH FORK  
OWYHEE RIVER  
AREA

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 2, T.41N., R.51E., M.D.B.&M.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order No. 107

(6) Priority date of PWR April 17, 1926  
Date

(7) Purpose Livestock and domestic

(8) Type of use

100 cattle.....horses.....sheep or.....100 deer  
Other

Spring source will provide water to approximately 100 head of deer. In addition the spring is an important source of water to resident sage grouse and chuckar... populations.

(9) Season of use

January 1 thru December 31

(10) Amount claimed

0.0039 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

Remarks.....  
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Bureau of Land Management

Claimant

Telephone No. (.702.) 738-4071

By *Rodney Harris*

**BUREAU OF LAND MANAGEMENT**

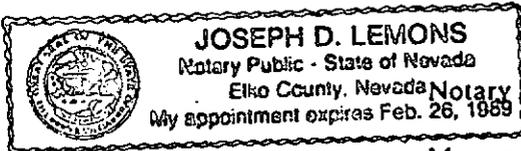
3900 E. IDAHO STREET Box No.

P.O. BOX 831

ELKO, NEVADA State 89804 No.

Telephone No. (.702.) 738-4071

Subscribed and sworn to before me this *25<sup>th</sup>* day of *June*, 19*87*



*Joseph D. Lemons*  
Public in and for the County of *Elko, Nevada*  
My commission expires *Feb. 26, 1989*

**NO FILING FEE MUST ACCOMPANY PROOF**