

THE STATE OF NEVADA,

CLAIM OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

(1) Name and address of agency U.S. Department of the Interior, Bureau of Land  
Management, P.O. Box 831 of Elko  
Street and No. or P.O. Box No. City or town  
Nevada 89801  
State and Zip Code No.

(2) Source of Water Berry Basin Spring  
Name of natural water source.

(3) Location of water source NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 33, T.40N., R.50E.,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
M.D.B.&M. at a point from which the NW corner of Section 33, T.40N., R.50E., bears  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
N.59° 32' 00" W, 2,031 feet.  
reach.

ELKO  
4-63  
WILLOW  
CREEK  
VALLEY

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 33, T.40N., R.50E., M.D.B.&M.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order No. 107

(6) Priority date of PWR April 17, 1926  
Date

(7) Purpose Livestock and Domestic

(8) Type of use

200 cattle ..... horses ..... sheep or 100 deer .....  
Other

This spring source will provide water to approximately 100 deer.....  
.....  
.....

(9) Season of use

January 1 thru December 31.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....

(10) Amount claimed

0.01 ..... cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks .....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....

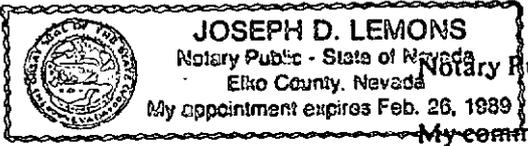
Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Bureau of Land Management  
Claimant  
Telephone No. (.702.) 738-4071

By *Robert Harris*  
BUREAU OF LAND MANAGEMENT  
3900 E. IDAHO STREET  
P.O. BOX 831  
ELKO, NEVADA 89801  
Telephone No. (.702.) 738-4071

Subscribed and sworn to before me this 25<sup>th</sup> day of June, 1987

*Joseph D. Lemons*  
Notary Public in and for the County of Elko, Nevada  
My commission expires Feb 26, 1989



NO FILING FEE MUST ACCOMPANY PROOF