

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency U.S. Department of the Interior, Bureau of Land
Management, P.O. Box 831 of Elko
Street and No. or P.O. Box No. City or town
Nevada 89801
State and Zip Code No.

(2) Source of Water Shepherd Spring
Name of natural water source.

(3) Location of water source SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 26, T.38N., R.53E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
at a point from which the SE corner of Section 26, T.38N., R.53E., bears S 46° 54'
00" E., 1,610 feet.

ELKO
4-44
NORTH
FORK
AREA

This location is, ~~XXXXX~~ located on lands owned by the United States.

(4) Place of Use SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 26, T.38N., R.53E., M.D.B.&M.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~XXXXX~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order No. 107

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Livestock and domestic

(8) Type of use

200 cattle.....horses.....sheep or 170 deer and 20 antelope
Other

This spring source will provide water to approximately 170 deer and 20 antelope.

(9) Season of use

January 1 thru December 31

(10) Amount claimed

0.007 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

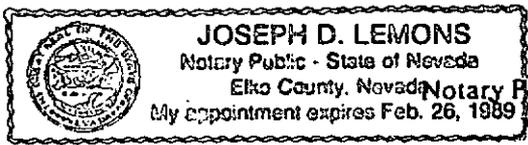
(11) Remarks

Remarks _____

Bureau of Land Management
Claimant
Telephone No. (.702.) 738-4071

By *Godfrey Harris*
BUREAU OF LAND MANAGEMENT
3900 E. IDAHO STREET Box No.
P.O. BOX 831
ELKO, NEVADA atc. 89801 No.
Telephone No. (.702.) 738-4071

Subscribed and sworn to before me this 25th day of June, 1987



Joseph D. Lemons
Notary Public in and for the County of Elko, Nevada
My commission expires Feb. 26, 1989

NO FILING FEE MUST ACCOMPANY PROOF