

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management

P.O. Box 1420 of Battle Mountain

Street and No. or P.O. Box No.

City or town

Nevada 89820

State and Zip Code No.

(2) Source of Water Unnamed Spring

Name of natural water source.

(3) Location of water source T. 8 N., R. 46 E., Sec. 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

reach.

This location is, is not located on lands owned by the United States.

(4) Place of Use Same as described in 3 above.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

reach.

This location is, is not located on lands owned by the United States.

(5) Authority for PWR Executive order of April 17, 1926, known as Public Water Reserve No. 107

(6) Priority date of PWR April 17, 1926

Date

(7) Purpose Livestock; wildlife

NVE

(8) Type of use

66 cattle.....horses.....sheep or and 50 antelope.....
Other

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(9) Season of use

From January 1st to December 31st of each year.

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(10) Amount claimed

.0024 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

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Remarks

U.S. Government
Department of the Interior
Bureau of Land Management
Claimant

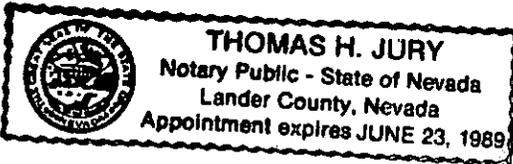
Telephone No. (702) 635-5181

By *Michael Mitchell*

P.O. Box 1420
Street and No., or P.O. Box No.

Battle Mountain, Nevada 89820
City, State, Zip Code No.

Telephone No. (702) 635-5181



Subscribed and sworn to before me this 13th day of September, 1985

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/89

NO FILING FEE MUST ACCOMPANY PROOF