R-04515 Serial No.

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

RECEIVED
2016 JUL 12 PM 2:50
STATE ENGINEERS OFFICE

1) Name of Agency Bureau of Land Management

Address: 3900 E. Idaho St. of Elko
Street and No. or P.O. Box No. City or Town
Nevada 89801

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SE1/4, SW1/4, Sec 12, T.27N., R.53E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SE1/4, SW1/4, Sec 12, T.27N., R.53E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 50 cattle 3 horses 100 sheep and/or 20 deer

11) Season of use January 01 through December 31 other

12) Amount claimed: 0.0028 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.0028 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0589726 m E

4453833 m N

Signature of claimant

By Melanie A. Peterson

3900 E. Idaho St.

Street and No. or P.O. Box No.

Elko, NV 89801

City, State, and Zip code

Telephone No. (775) 753-0200

State of Nevada
County of ELKO

Subscribed and sworn to me this 7th day of July 20,16 by Melanie A. Peterson as Field Manager for the BLM Tuscarora Field Office by

Notary Public

NICOLE K. CUTLER
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 6-25-18
Certificate No: 14-14215-2

ORIGINAL

Serial No. R-04515

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management

P.O. Box 831 of Elko

Street and No. or P.O. Box No. City or town

Nevada 89801-0831

State and Zip Code No.

(2) Source of Water Quaking Spring

Name of natural water source.

(3) Location of water source S.E.¼ S.W.¼ of Section 12, T.27N., R.53E.,

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

M.D.B.&M. at a point from which the S.W. corner of Section 12 T.27N., R.53E., bears S. 74° 10' W. 1630 feet.

N.W.¼ S.E.¼ of Section 14, T.27N., R.53E.,M.D.B.&M.; S.W.¼ S.W.¼ of Section 12, T.27N., R.53E.,M.D.B.&M.; S.W.¼ N.E.¼ of Section 23, T.27N., R.53E.,M.D.B.&M.; S.W.¼ S.E.¼ of Section 23 T.27N., R.53E.,M.D.B.&M.; N.E.¼ S.W.¼ of Section 26, T.27N., R.53E.,M.D.B.&M.; Continued under Remarks.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use S.E.¼ S.W.¼ of Section 12, T.27N., R.53E.,

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

M.D.B.&M. at a point from which the S.W. corner of Section 12 T.27N., R.53E., bears S. 74° 10' W. 1630 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order No. 107

(6) Priority date of PWR April 17, 1926

Date

(7) Purpose

Watering of livestock, wild horses and wildlife.

Eur. 10-153

Encl. 1-1

(8) Type of use

50 cattle 3 horses 100 sheep or 20 deer (Other)

(9) Season of use

January 1 to December 31

(10) Amount claimed

0.0025 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks Place of use continued: S.W.¼ S.W.¼ of Section 26, T.27N., R.53E.,M.D.B.&M.; N.W.¼ S.E.¼ of Section 34, T.27N., R.53E.,M.D.B.&M.; S.E.¼ S.E.¼ of Section 34, T.27N., R.53E., M.D.B.&M.; S.E.¼ N.W.¼ of Section 1, T.26N., R.53E.,M.D.B.&M.; N.E.¼ N.W.¼ of Section 2, T.26N., R.53E.,M.D.B.&M.

Remarks

Bureau of Land Management
Claimant

Telephone No.(702) 738-4071

By Rodney Harris
BUREAU OF LAND MANAGEMENT
ELKO DISTRICT OFFICE
P. O. BOX 831 or P.O. Box No.
ELKO, NEVADA 89801
City, State, Zip Code No.

Telephone No.(702) 738-4071

Subscribed and sworn to before me this 4 day of February, 1985

Leta Kay Jim

Notary Public in and for the County of Elko

My commission expires Jan. 17, 1988

LETA KAY JIM
Notary Public - State of Nevada
Elko County, Nevada
My appointment expires Jan. 17, 1988

NO FILING FEE MUST ACCOMPANY PROOF

Encl. 1-3