

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency U.S.D.I. Bureau of Land Management
P.O. Box 26569 of Las Vegas
Nevada 89126
Street and No. or P.O. Box No. City or town State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source SE NE1/4NW1/4, Section 15, T.4S., R.67E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.M. (unsurveyed), or at a point from which the S.W. corner of Section 7,
T.4S., R.68E., bears N85°00'E at a distance of ~~14,075~~ feet. He does not
reach. 14,050 project to sec 15
CORRECTED
11/18/85 C.E. Bodmer

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use NE1/4NW1/4, Section 15, T.4S., R.67E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.M. (unsurveyed), or at a point from which the S.W. corner of Section 7,
T.4S., R.68E., bears N85°00'E at a distance of 14,075 feet
reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Public watering purposes

(8) Type of use

.....cattle.....40.....horses.....sheep or 20 deer.....
Other

.....small mammals and birds, and human use. This water is also needed for.....
.....habitat maintenance.....
.....
.....

(9) Season of use

.....Yearlong.....
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(10) Amount claimed

.....0.0013.....cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

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Remarks

United States of America
U.S.D.I. Bureau of Land Management

Claimant

Telephone No. (.702.) 388-6403

By William C. Calhoun
Kemp, Conn.

P.O. Box 26569
Street and No., or P.O. Box No.

Las Vegas, Nevada 89126
City, State, Zip Code No.

Telephone No. (.702.) 388-6403

Subscribed and sworn to before me this 28th day of May, 1985

Notary Public in and for the County of Clark

My commission expires

Haruko I. White



NOTARY PUBLIC
STATE OF NEVADA
County of Clark
HARUKO I. WHITE

My Appointment Expires Feb. 11, 1989

NO FILING FEE MUST ACCOMPANY PROOF