

CLAIM OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

(1) Name and address of agency U.S.D.I. Bureau of Land Management

P.O. Box 26569 of Las Vegas  
Street and No. or P.O. Box No. City or town  
Nevada 89126  
State and Zip Code No.

(2) Source of Water Hackberry Spring  
Name of natural water source.

(3) Location of water source SE1/4SE1/4, Section 1, T.12S., R.67E., MDM (unsurveyed),  
Describe as being within a 40-acre subdivision of public survey, and by course and distance  
or at a point from which the S.E. corner of Section 35, T.12S., R.67E. bears S9°00'W at  
to a section corner. If on unsurveyed land it should be stated. Diversion over a channel  
a distance of 27,240 feet.  
reach must be described by course and distance to a section corner for both the beginning and  
end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use SE1/4SE1/4, Section 1, T.12S., R.67E., MDM (unsurveyed), or at a point  
Describe as being within a 40-acre subdivision or public survey, and by course and distance  
from which the S.E. corner of Section 35, T.12S., R.67E. bears S9°00'W at a distance of  
to a section corner. If on unsurveyed land it should be stated. Diversion over a channel  
27,240 feet.  
reach must be described by course and distance to a section corner for both the beginning and  
end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926  
Date

(7) Purpose  
Public watering purposes

(8) Type of use

cattle 5 horses 32 sheep or 35 deer, Other

small mammals and birds, and human use. This water is also needed for habitat maintenance.

(9) Season of use

Yearlong

(10) Amount claimed

0.0005 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

Public hearing purposes

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

United States of America

U.S.D.I. Bureau of Land Management

Claimant

Telephone No. (702) 388-6403

*Kemp Conn*

By Kemp Conn

P.O. Box 26569

Las Vegas, Nevada 89126

Telephone No. (702) 388-6403

Subscribed and sworn to before me this 1st day of May, 19 85

Notary Public in and for the County of Clark, State of Nevada

My commission expires Haruko I White

NO FILING FEE MUST ACCOMPANY PROOF



NOTARY PUBLIC  
STATE OF NEVADA  
County of Clark  
HARUKO I. WHITE

My Appointment Expires Feb. 11, 1989