

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

- (1) Name and address of agency U.S.D.I. Bureau of Land Management
P.O. Box 26569 of Las Vegas
Street and No. or P.O. Box No. City or town
Nevada 89126
State and Zip Code No.
- (2) Source of Water Prohibition Spring
Name of natural water source.
- (3) Location of water source SE1/4NW1/4 Section 30, T.1S., R.71E., M.D.M. (surveyed),
Describe as being within a 40-acre subdivision of public survey, and by course and distance
or at a point from which the N.W. corner of Section 19, T.1S., R.71E. bears N15° 45'W at
to a section corner. If on unsurveyed land it should be stated. Diversion over a channel
a distance of 7,180 feet.
reach must be described by course and distance to a section corner for both the beginning and
end of such reach.
This location is, ~~is not~~ located on lands by the United States.
- (4) Place of Use SE1/4NW1/4 Section 30, T.1S., R.71E., M.D.M. (surveyed), or at a point
Describe as being within a 40-acre subdivision or public survey, and by course and distance
from which the N.W. corner of Section 19, T.1S., R.71E., bears N15° 45'W at a distance
to a section corner. If on unsurveyed land it should be stated. Diversion over a channel
of 7,180 feet.
reach must be described by course and distance to a section corner for both the beginning and
This location is, ~~is not~~ located on lands owned by the United States.
end of such reach.
- (5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)
- (6) Priority date of PWR April 17, 1926
Date
- (7) Purpose
Public watering purposes

(8) Type of use

50 cattle 20 horses sheep or 45 deer, Other

small mammals and birds, and human use. This water is also needed for habitat maintenance.

(9) Season of use

Yearlong

(10) Amount claimed

0.0021 cubic feet per second. 448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

Remarks _____

United States of America
U.S.D.I. Bureau of Land Management
Claimant
Telephone No. (702) 388-6403

By Kemp Conn
Kemp Conn
P.O. Box 26569
Las Vegas, Nevada 89126
Telephone No. (702) 388-6403

Subscribed and sworn to before me this 1st day of May, 19 85

Notary Public in and for the County of Clark, State of Nevada
My commission expires Haruko I White

NO FILING FEE MUST ACCOMPANY PROOF



NOTARY PUBLIC
STATE OF NEVADA
County of Clark
HARUKO I. WHITE
My Appointment Expires Feb. 11, 1989