Serial No. R-04304

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency U.S.D.I. Bureau of Land Management

P.O. Box 26569 of Las Vegas
Street and No. or P.O. Box No. City or town

Nevada 89126
State and Zip Code No.

(2) Source of Water Unnamed (Seven Seeps) Spring
Name of natural water source.

(3) Location of water source NE1/4NW1/4 Section 2, T.3S., R.69E., M.D.M. (surveyed),
Describe as being within a 40-acre subdivision of public survey, and by course and distance

or at a point from which the S.E. corner of Section 34, T.2S., R.69 E., bears N82° 30'W
to a section corner. If on unsurveyed land it should be stated. Diversion over a channel

at a distance of 1,800 feet.
reach must be described by course and distance to a section corner for both the beginning and

end of such reach.

This location is, ~~is not~~ located on lands by the United States.

(4) Place of Use NE1/4NW1/4 Section 2, T.3S., R.69E., M.D.M. (surveyed), or at a point
Describe as being within a 40-acre subdivision or public survey, and by course and distance

from which the S.E. corner of Section 34, T.2S., R.69 E., bears N82° 30'W at a
to a section corner. If on unsurveyed land it should be stated. Diversion over a channel

distance of 1,800 feet.
reach must be described by course and distance to a section corner for both the beginning and

This location is, ~~is not~~ located on lands owned by the United States.
end of such reach.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose

Public watering purposes

(8) Type of use

10 cattle 15 horses sheep or 25 deer, Other

small mammals and birds, and human use. This water is also needed for habitat maintenance.

(9) Season of use

Yearlong

(10) Amount claimed

0.001 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

R-09304

Remarks

United States of America

U.S.D.I. Bureau of Land Management
Claimant

Telephone No. (702) 388-6403

By Kemp Conn
Kemp Conn

P.O. Box 26569

Las Vegas, Nevada 89126

Telephone No. (702) 388-6403

Subscribed and sworn to before me this 1st day of May, 19 85

Notary Public in and for the County of Clark, State of Nevada

My commission expires Haruko I. White

NO FILING FEE MUST ACCOMPANY PROOF

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
HARUKO I. WHITE
My Appointment Expires Feb. 11, 1989