

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency U.S.D.I. Bureau of Land Management
P.O. Box 26569 of Las Vegas
 Street and No. or P.O. Box No. City or town
Nevada 89126
 State and Zip Code No.

(2) Source of Water Ella Spring
 Name of natural water source.

(3) Location of water source SW1/4SW1/4, Section 24, T.5S., R.67E., M.D.M.
 Describe as being within a 40-acre subdivision of public survey, and by course and distance
 (unsurveyed), or at a point from which the N.W. corner of Section 19, T.5S., R.68E. bears
 to a section corner. If on unsurveyed land it should be stated. Diversion over a channel
N43°15'E at a distance of 6,540 feet.
 reach must be described by course and distance to a section corner for both the beginning and
 end of such reach.
 This location is, ~~is not~~ located on lands by the United States.

(4) Place of Use SW1/4SW1/4 Section 24, T.5S., R.67E., M.D.M. (unsurveyed), or at a point
 Describe as being within a 40-acre subdivision or public survey, and by course and distance
 from which the N.W. corner of Section 19, T.5S., R.68E. bears N43°15'E at a distance
 to a section corner. If on unsurveyed land it should be stated. Diversion over a channel
 of 6,540 feet.
 reach must be described by course and distance to a section corner for both the beginning and
 This location is, ~~is not~~ located on lands owned by the United States.
 end of such reach.

(5) Authority for PWR Executive Order of April 17, 1926 (PWR 107)

(6) Priority date of PWR April 17, 1926
 Date

(7) Purpose
Public watering purposes

(8) Type of use

75 cattle 20 horses sheep or 45 deer, Other

small mammals and birds, and human use. This water is also needed for habitat maintenance.

(9) Season of use

Yearlong

(10) Amount claimed

0.0026 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

Remarks

United States of America

U.S.D.I. Bureau of Land Management

Claimant

Telephone No. (702) 388-6403

Kemp Conn

By Kemp Conn

P.O. Box 26569

Las Vegas, Nevada 89126

Telephone No. (702) 388-6403

Subscribed and sworn to before me this 1st day of May, 19 85

Notary Public in and for the County of Clark, State of Nevada

My commission expires March 1 White



NOTARY PUBLIC
STATE OF NEVADA
County of Clark
HARUKO I. WHITE

My Appointment Expires Feb. 11, 1989

NO FILING FEE MUST ACCOMPANY PROOF