

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source NW 1/4 NW 1/4 Section 19, T. 22 N., R. 55 E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M. D. B. & M. or at a point from which the SW corner of Section 14, T. 22 N.,
R. 55 E. bears S67°30'E. a distance of 11,511 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public
Water Reserve No. 107

(6) Priority date of PWR April 17, 1926
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

40 cattle.....horses.....sheep ^{and} 20 deer
Other

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(9) Season of use

From January 1st to December 31st each year

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(10) Amount claimed

.00111 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

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Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

By H. James Joy

P.O. Box 1420
Street and No., or P.O. Box No.

Bottle Mountain, Nevada 89820
City, State, Zip Code No.

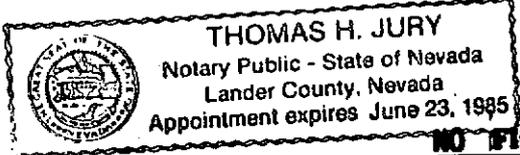
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF