

**AMENDED**

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY  
THE UNITED STATES OF AMERICA

RECEIVED  
2016 JUL 12 PM 2:52  
STATE ENGINEERS OFFICE

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain  
Street and No. or P.O. Box No. City or Town  
Nevada 89820

2) Source of water Unnamed Spring  
Name of natural water source

3) Water Diverted by Natural channel spring complex area

4) Location of water source SW1/4, SW1/4, Sec 07, T.22N., R.55E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SW1/4, SW1/4, Sec 07, T.22N., R.55E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use:     cattle     horses  320  sheep or  10  deer

11) Season of use     January 01 through December 31 <sup>other</sup>

12) Amount claimed:     0.01047     cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.01047 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0600239 m E

4404780 m N

*Jon D. Sherve*  
Signature of claimant

By Jon D. Sherve, Agent

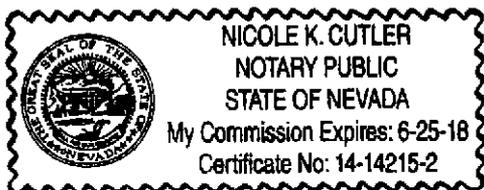
50 Bastian Road  
Street and No. or P.O. Box No.  
Battle Mountain, NV 89820  
City, State, and Zip code  
Telephone No. (775) 635-4000

State of Nevada  
County of Lander

Subscribed and sworn to me this 7<sup>th</sup> day of July, 2016 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

*Jon D. Sherve*

*Nicole K. Cutler*  
Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management  
P.O. Box 1420 of Battle Mountain  
Street and No. or P.O. Box No. City or town  
Nevada 89820  
State and Zip Code No.

(2) Source of Water Unnamed Spring  
Name of natural water source.

(3) Location of water source SW 1/4 SW 1/4 Section 7, T. 22N., R. 55E.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
M.D.B.#M. or at a point from which the SW corner of Section 14, T. 22N., R. 55E. bears N. 78° 40' E. a distance of 11,771 feet

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926  
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

cattle horses 320 sheep 97 and 10 deer

(9) Season of use

From January 1st to December 31st each year

(10) Amount claimed

.00223 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*United States Government  
Department of the Interior  
Bureau of Land Management*

Claimant

Telephone No. (702) 635-5181

By H. James Jue

P.O. Box 1420  
Street and No., or P.O. Box No.

Battle Mountain, Nevada 89820  
City, State, Zip Code No.

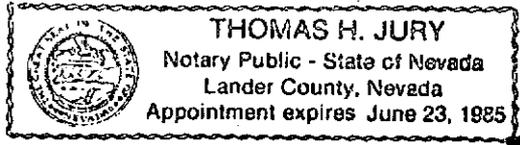
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jue  
Lander

Notary Public in and for the County of \_\_\_\_\_

My commission expires 6/23/85



**NO FILING FEE MUST ACCOMPANY PROOF**