R-04259 Serial No.

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

RECEIVED
2016 JUL 12 PM 2:52
STATE ENGINEERS OFFICE

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring complex area

4) Location of water source NE1/4, SW1/4, Sec 26, T.21N., R.54E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use NE1/4, SW1/4, Sec 26, T.21N., R.54E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 15 cattle ____ horses ____ sheep or 10 deer other

11) Season of use January 01 through December 31

12) Amount claimed: 0.00668 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00668 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0597453 m E

4390408 m N

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road
Street and No. or P.O. Box No.

Battle Mountain, NV 89820
City, State, and Zip code

Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Notary Public

NICOLE K. CUTLER
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 6-25-18
Certificate No: 14-14215-2

Serial No. K-04259

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management

P.O. Box 1420 (Street and No. or P.O. Box No.) of Battle Mountain (City or town)

Nevada, 89820. (State and Zip Code No.)

(2) Source of Water Unnamed Spring (Name of natural water source.)

(3) Location of water source NE¼ SW¼, Section 26, T.21N., R.54E.

(Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.)

M.D.B.&M. or at a point from which the NW corner of said Section 26 bears S.35°20'E. a distance of 3,437 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above

(Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.)

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 Known as Public Water Reserve No. 107

(6) Priority date of PWR April 17, 1926 (Date)

(7) Purpose Livestock; Wildlife; Wildhorses

Encl. 1-1

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(8) Type of use

15 cattle 5 horses sheep ~~or~~ and 10 deer Other

(9) Season of use

From January 1st to December 31st each year

(10) Amount claimed

.00056 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

R-04259

Remarks

United States Government
Department of the Interior
Bureau of Land Management

Claimant

Telephone No.(702) 635-5181

By [signature]

P.O. Box 1420
Street and No., or P.O. Box No.

Battle Mountain, Nevada 89820
City, State, Zip Code No.

Telephone No.(702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985.

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85

THOMAS H. JURY
Notary Public - State of Nevada
Lander County, Nevada
Appointment expires June 23, 1985

NO FILING FEE MUST ACCOMPANY PROOF

Encl. 1-3