

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY
THE UNITED STATES OF AMERICA

RECEIVED
2016 JUL 12 PM 2:51
STATE ENGINEERS OFFICE

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Milk Ranch Spring
Name of natural water source

3) Water Diverted by Spring box to pipeline onto ground

4) Location of water source SW1/4, SW1/4, Sec 30, T.19N., R.54E., M.D.B.&M.
Unsurveyed

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SW1/4, SW1/4, Sec 30, T.19N., R.54E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: cattle horses 960 sheep or 10 deer

11) Season of use January 01 through December 31 ^{other}

12) Amount claimed: 0.006913 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.006913 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is developed. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0591233 m E

4370783 m N

Jon D. Sherve

Signature of claimant

By Jon D. Sherve, Agent

50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

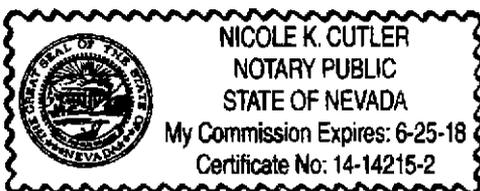
State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler

Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820
State and Zip Code No.

(2) Source of Water Milk Spring
Name of natural water source.

(3) Location of water source SE 1/4 SW 1/4, Sec. 30, T. 19N., R. 54E., Unsurveyed
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the SE corner of Section 25, T. 19N., R. 53E. bears N. 78° 30' E. a distance of 15,104 feet

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR

Water Reserve No. 107

April 17, 1926

Date

(7) Purpose

Livestock; Wildlife

(8) Type of use

cattle horses 960 sheep ^{and 10 deer} _{Other}

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(9) Season of use

From January 1st to December 31st each year

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(10) Amount claimed

.006913 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

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Remarks _____

United States Government
Department of the Interior
Bureau of Land Management

Claimant
Telephone No. (702) 635-5181

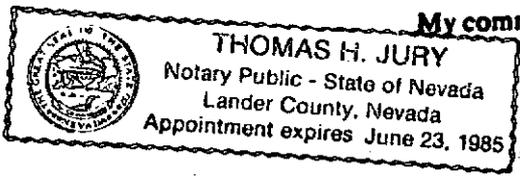
By [Signature]
P.O. Box 1420
Street and No., or P.O. Box No.
Bottle Mountain, Nevada 89820
City, State, Zip Code No.
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

[Signature]

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF