

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE  
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management  
P.O. Box 1420 of Battle Mountain,  
Street and No. or P.O. Box No. City or town  
Nevada 89820.  
State and Zip Code No.

(2) Source of Water Unnamed Spring  
Name of natural water source.

(3) Location of water source SW 1/4 SW 1/4, Section 21, T. 19N., R. 54E.,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
M.D.B.#M. or at a point from which the SE corner of Section 33, T. 19N.,  
R. 54 E. bears N. 25° 30' W a distance of 11,800 feet

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public

(6) Priority date of PWR Water Reserve No. 107 April 17, 1926  
Date

(7) Purpose Livestock; Wildlife

(8) Type of use

cattle horses 480 sheep 50 and 50 deer  
Other

(9) Season of use

From January 1st to December 31st each year

(10) Amount claimed

.00334 cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

Remarks

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\_\_\_\_\_  
\_\_\_\_\_

United States Government  
Department of the Interior  
Bureau of Land Management

Claimant

Telephone No. (702) 635-5181

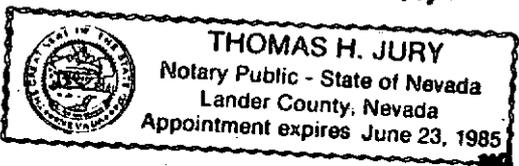
By H. James Jr  
P.O. Box 1420  
Street and No., or P.O. Box No.  
Battle Mountain, Nevada 89820  
City, State, Zip Code No.  
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



**FILING FEE MUST ACCOMPANY PROOF**