

AMENDED

THE STATE OF NEVADA

NOTIFICATION OF PUBLIC WATER RESERVE BY THE UNITED STATES OF AMERICA

STATE ENGINEERING OFFICE

2016 JUN 12 PM 2:51

RECEIVED

1) Name of Agency Bureau of Land Management

Address: 50 Bastian Road of Battle Mountain
Street and No. or P.O. Box No. City or Town
Nevada 89820

2) Source of water Unnamed Spring
Name of natural water source

3) Water Diverted by Natural channel spring area

4) Location of water source SW1/4, SE1/4, Sec 01, T.18N., R.53E., M.D.B.&M.
Unsurveyed

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both beginning and end of such reach.

5) Place of use SW1/4, SE1/4, Sec 01, T.18N., R.53E., M.D.B.&M.

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

6) Nature of Claimants Title to Land Public Domain Administered by Bureau of Land Management

7) Authority for PWR Executive order of April 17, 1926 (PWR 107)

8) Priority date of PWR April 17, 1926

9) Purpose Human and animal consumption including domestic, livestock and wildlife watering.

10) Type of use: 20 cattle horses sheep or 20 deer

11) Season of use January 01 through December 31 ^{other}

12) Amount claimed: 0.00334 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

13) Remarks:

The amount of water claimed is that volume which will support healthy, vigorous riparian vegetation necessary to maintain the claimed surface flow for the identified purposes. 0.00334 cfs is needed for described use. This is also an important source of water for human use including current and future uses such as hiking, horseback riding and camping. Use at this spring also serves wildlife species; making it an important source of water for wildlife. Water quality is appropriate for purposes and types of uses claimed. The riparian area will serve to provide clean water for both human and animal consumption, wildlife habitat, and forage for wild and domesticated animals. The source is undeveloped. The spring location and place of use are on lands owned by the United States.

Projected UTM (NAD83) location of source is as follows:

0590323 m E

4367848 m N

Jon D. Sherve
Signature of claimant

By Jon D. Sherve, Agent

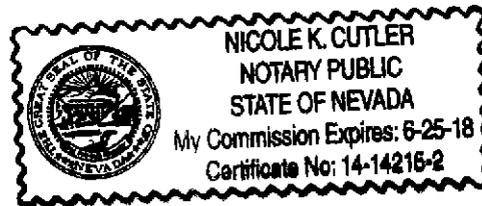
50 Bastian Road
Street and No. or P.O. Box No.
Battle Mountain, NV 89820
City, State, and Zip code
Telephone No. (775) 635-4000

State of Nevada
County of Lander

Subscribed and sworn to me this 7th day of July 20, 16 by Jon D. Sherve as Field Manager for the BLM Mt. Lewis Field Office by

Jon D. Sherve

Nicole K. Cutler
Notary Public



THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE
BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management
P.O. Box 1420 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada, 89820
State and Zip Code No.

(2) Source of Water Unnamed Spring
Name of natural water source.

(3) Location of water source SW 1/4 SE 1/4 Sec. 1, T. 18N, R. 53E, Unsurveyed
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If an unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M. or at a point from which the SW corner of Section 6, T. 18N, R. 54E. bears N. 49° 30' W a distance of 1,198 feet

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use Same as described in 3 above
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order of April 17, 1926 known as Public
Water Reserve No. 107
Date April 17, 1926

(7) Purpose Livestock; Wildlife

(8) Type of use

20 cattle.....horses.....sheep ~~or~~ and 20 deer
Other

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(9) Season of use

From January 1st to December 31st each year

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(10) Amount claimed

.00056 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

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Remarks _____

*United States Government
Department of the Interior
Bureau of Land Management*

Claimant

Telephone No. (702) 635-5181

By *H James Jop*

P.O. Box 1420
Street and No., or P.O. Box No.

Battle Mountain, Nevada 89820
City, State, Zip Code No.

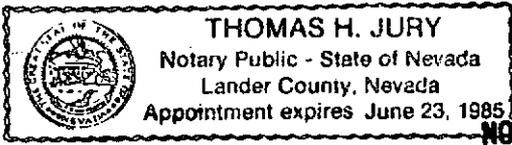
Telephone No. (702) 635-5181

Subscribed and sworn to before me this 5th day of February, 1985

Thomas H. Jury

Notary Public in and for the County of Lander

My commission expires 6/23/85



NO FILING FEE MUST ACCOMPANY PROOF