



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

R-04808

Reply to: 2540

Date: **MAR 6 1989**

Mr. Peter G. Morros
State Engineer
Division of Water Resources
201 South Fall Street
Carson City, NV 89710

Dear Mr. Morros:

In the interest of comity between the United States and the State of Nevada, we are notifying you of our exercise of a federal reserved water right in Elko County. The pertinent information is as follows:

1. Source: Groundwater.
2. Amount: 0.1 cubic feet per second.
3. Purpose: Domestic use at the Mountain City Administrative Site.
4. Point of Diversion: SW1/4SW1/4, sec. 18, T. 45 N., R. 54 E., Mount Diablo Base and Meridian.
5. Place of Use: SW1/4SW1/4, sec. 18, T. 45 N., R. 54 E., Mount Diablo Base and Meridian.
6. Period of Use: January 1 through December 31, annually.
7. Priority date: January 20, 1909.

We estimate it will take 30 days to complete the well and apply the water to beneficial use.

A voucher for \$50 is enclosed.

Sincerely,

for *Randall R. Hall*
J. S. TIXIER
Regional Forester

Enclosure

cc:
Humboldt NF

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