Serial No. 5-04520

THE STATE OF NEVADA

CLAIM OF PUBLIC WATER RESERVE BY UNITED STATES OF AMERICA

(1) Name and address of agency Bureau of Land Management

P.O. Box 831 (Street and No. or P.O. Box No.) of Elko (City or town)

Nevada 89801-0831 (State and Zip Code No.)

(2) Source of Water Badger Spring (Name of natural water source.)

(3) Location of water source S.E.¼ N.E.¼ of Section 18, T.27N., R.54E.,

(Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.)

M.D.B.&M. At a point from which the N.E. corner of Section 18, T.27N., R.54E., bears N. 19° 49' 00" E. 2482 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(4) Place of Use S.E.¼ N.E.¼ of Section 18, T.27N., R.54E.,

(Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.)

M.D.B.&M. At a point from which the N.E. corner of Section 18, T.27N., R.54E., bears N. 19° 49' 00" E. 2482 feet.

This location is, ~~is not~~ located on lands owned by the United States.

(5) Authority for PWR Executive Order No. 107

(6) Priority date of PWR April 17, 1926 (Date)

(7) Purpose

Watering of livestock; wild horses and wildlife.

Encl. 1-1

Encl. 1-3

(8) Type of use

100 cattle 5 horses 100 sheep or 30 DEER Other

(9) Season of use

January 1 to December 31

(10) Amount claimed

0.004 cubic feet per second.

448.83 gal. per min. equals 1 cubic foot per second.

(11) Remarks

Remarks

Bureau of Land Management
Claimant

Telephone No.(702) 738- 4071

By Rodney Harris
BUREAU OF LAND MANAGEMENT
ELKO DISTRICT OFFICE
P. O. BOX 831
Street, Rte. No., or P.O. Box No.
ELKO, NEVADA 89801
City, State, Zip Code No.

Telephone No.(702) 738-4071

Subscribed and sworn to before me this 4 day of February, 1985

Leta Kay Jim

Notary Public in and for the County of Elko

My commission expires Jan. 17, 1988

LETA KAY JIM
Notary Public - State of Nevada
Elko County, Nevada
My appointment expires Jan. 17, 1988

NO FILING FEE MUST ACCOMPANY PROOF

Encl. 1-3