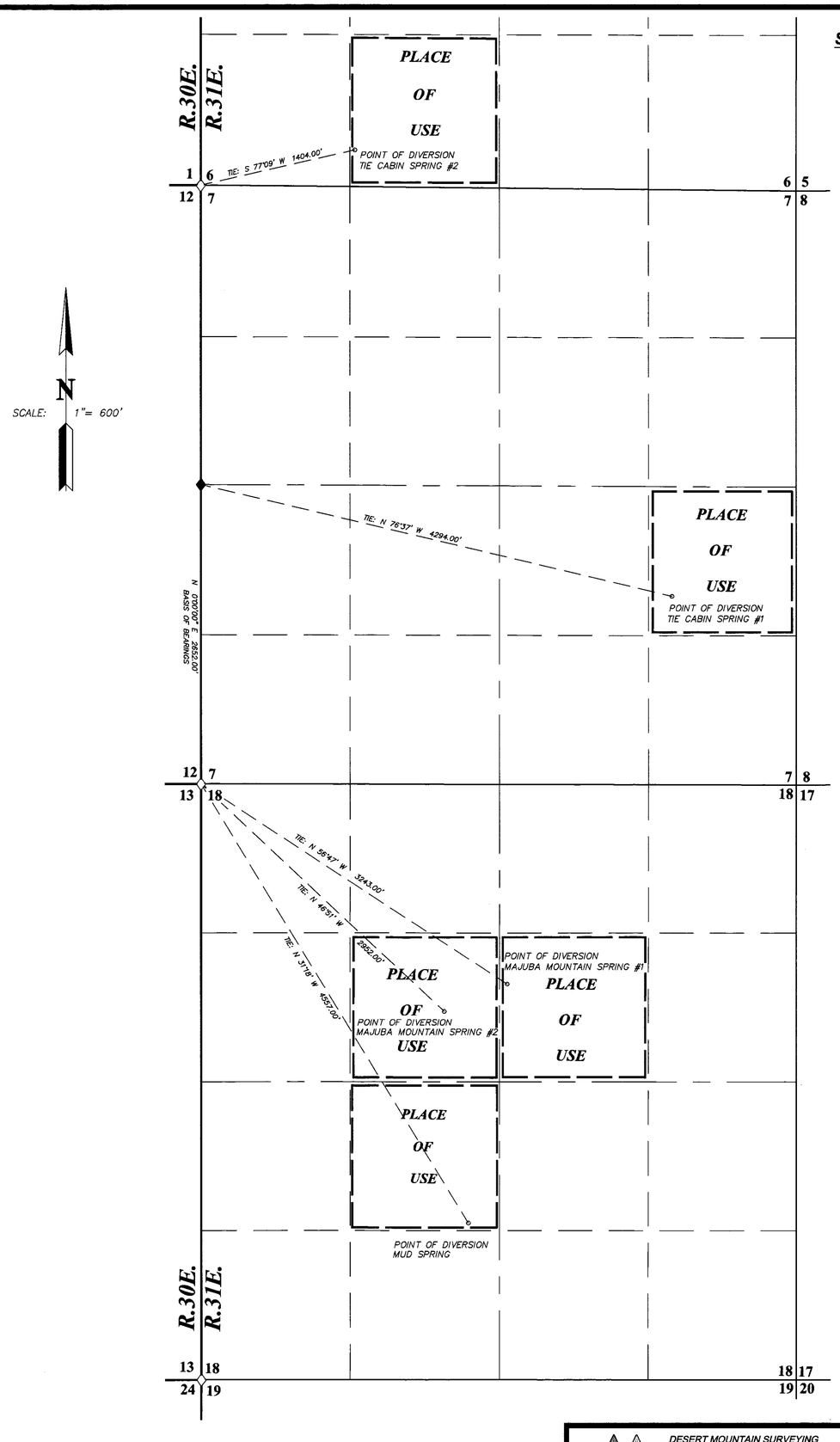
SECTIONS 6, 7 & 18, T.32N.,R.31E., M.D.B. &M.
PERSHING COUNTY, NEVADA



STATE OF NEVADA
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 24th day of March, 2014 and the 25th day of March, 2014; that it truly and correctly represents the proposed location and extent of the works used to divert water from Majuba Mountain Spring #1, Majuba Mountain Spring #2, Mud Spring, Tie Cabin Spring #1 and Tie Cabin Spring #2 in Pershing County, Nevada by TIM & MARGARITA J. DELONG AS CO-TRUSTEES UNDER THE TIM DELONG FAMILY TRUST AGREEMENT, for stockwatering use; that the point of diversion, the location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

PROFESSIONAL LAND SURVEYOR — STATE OF NEVADA
JOHN H. MILTON III
Exp. 12-31-15
No. 5271
6-26-14

State Water Right Surveyor No. 573

Subscribed and sworn to before me this 26th day of June, 2014.

Doris A. Twichell
DORIS A. TWICHELL, Notary Public in and for Humboldt County, State of Nevada

My commission expires: May 28th, 2017

DORIS A. TWICHELL
Notary Public - State of Nevada
Appointment Recorded in Humboldt County
No: 93-3552-9 - Expires May 28, 2017

LEGEND

◇ Indicates a section corner, an iron pipe with a G.L.O. brass cap, unless otherwise noted.

◆ Indicates a 1/4 section corner, an iron pipe with a G.L.O. brass cap, unless otherwise noted.

— — — Indicates the boundary of the place of use.

BASIS OF BEARINGS

The information for preparing this plat was taken from the G.L.O. Survey Plat of T.32N.,R.31E., M.D.B. & M., approved by the U.S. Surveyor General on January 14th, 1914. The line between the SW corner of Section 7 and the W 1/4 corner of Section 7 is N0°00'E.

GRAPHIC SCALE
600 0 300 600 1200 2400
1 INCH = 600 FEET

DESERT MOUNTAIN SURVEYING
Land • Water Rights • Boundary
146 West Second Street, Winnemucca, NV 89445
775-623-4414 FAX 775-623-5821 E-MAIL dms@winnemucca.net

STATE ENGINEER'S USE

V010638
V010639
V010640
V010641
V010642

RECEIVED
JUL 03 2014
STATE ENGINEER'S OFFICE

FILED
JUL 03 2014
STATE ENGINEER'S OFFICE

— Map To Accompany Proof Of Appropriation—

— For —

STOCKWATERING USE

— From —

Majuba Mountain Spring #1 And #2, Mud Spring And Tie Cabin Spring #1 And #2

BY TIM & MARGARITA J. DELONG AS CO-TRUSTEES UNDER THE TIM DELONG FAMILY TRUST AGREEMENT

IN PERSHING COUNTY, NEVADA

14029A-5.DWG

V10642 V10641 V10640 V10639 V10638