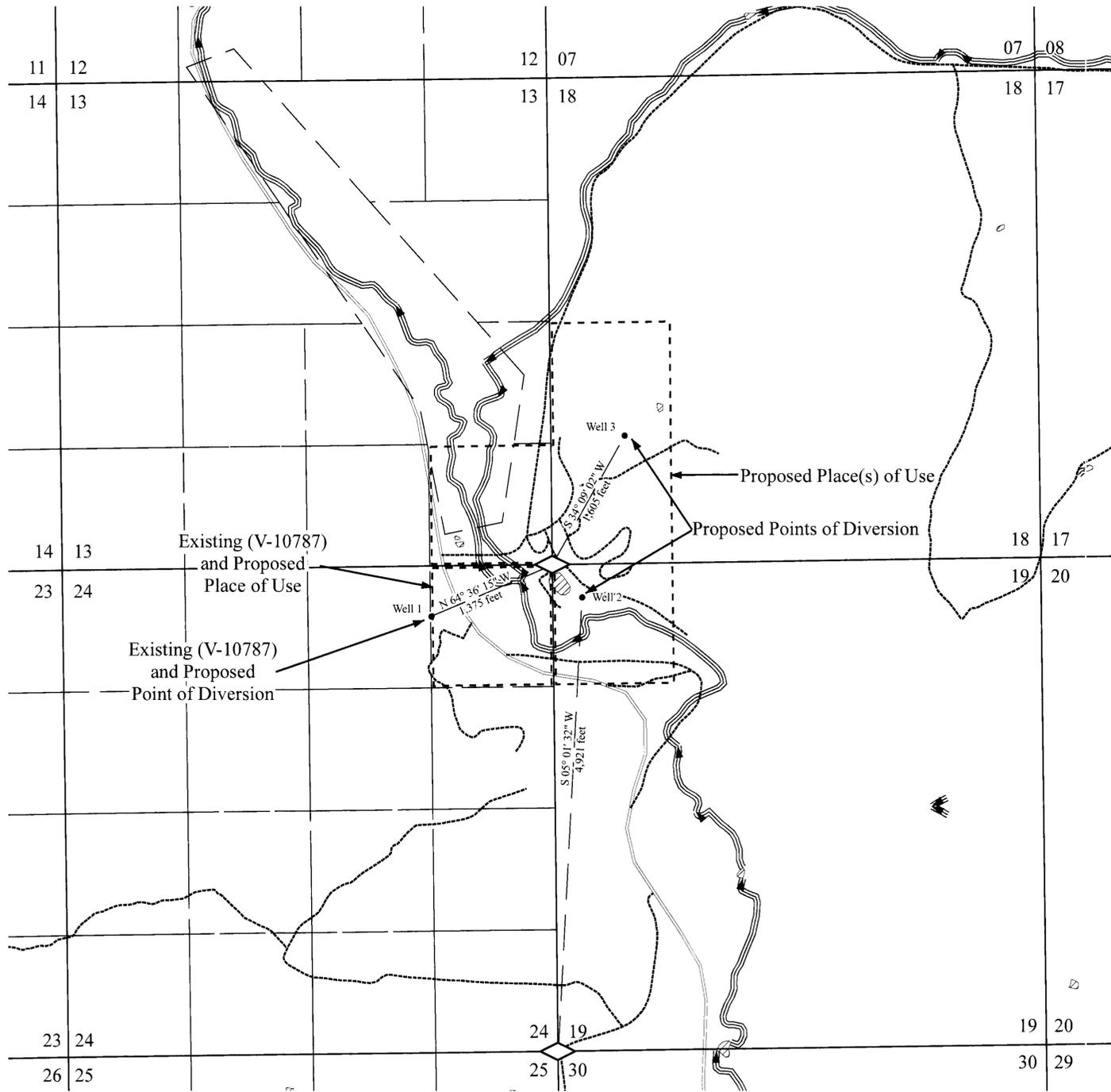


T 45 N, R 53 E M.D.M.B

T 45 N, R 54 E M.D.M.B

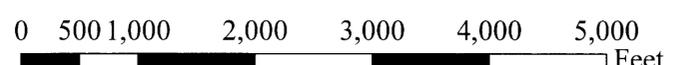


A survey will be required when the Division determines that the records used or calculations done are unreliable.

STATE OF) Nevada
COUNTY OF) Washoe

I, John McCann, being first duly sworn, depose and say that site inspections have been made by me, or under my supervision and direction, between the 19th day of June, 2015 and the 24th day of June, 2015; that the location of each reference monument has been verified by site inspection; that the point of diversion and place of use sites have been inspected; that this map, consisting of 1 sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from surveying calculation notes prepared by me, or under my supervision and direction, relying upon analysis of recorded survey maps and other recorded surveying documents in the office of the State Engineer (maps accompanying Reserved Claims 07327, 07328, and 07330); that this map truly and correctly represents the proposed location and extent of the works used to divert water from underground, in Elko County, Nevada, by United States of America, Forest Service, for domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

J.M.C.
(State Water Right Surveyor for Federal Agencies Only)
Certificate Number 1252
Subscribed and sworn to before me by *John McCann*
this *14th* day of *August*, *2015*.
Roslyn A. Dunsmore
Notary Public in and for *Washoe* County, *Nevada*.
My Commission Expires *December 9, 2015*.



1 inch = 750 feet

Basis of Bearing: US Cadastral Survey Public Land Survey System Geospatial Data, Projection UTM NAD 83

- Place of Use
- Points of Diversion
- Quarter-Quarter
- Paved Road
- Unpaved Road
- Perennial Stream
- Lake/ Pond

STATE ENGINEER'S USE
M.D.M.B. should read M.D.B. + M. 8-18-2015
Well #1 bears N and E to the found corner. 10E 8/19/15

FILED
AUG 14 2015
STATE ENGINEER'S OFFICE

Map To Accompany Proof of Claim of Vested Water Right (V-10787) and Subsequent Planned Change to Quasi-Municipal Use By United States of America, Forest Service From Underground In Elko County, Nevada.