

SCALE: 1" = 1 MILE

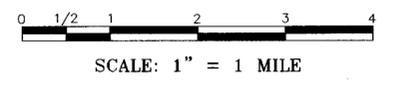
STATE OF NEVADA }
 COUNTY OF CLARK } SS.
 I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, OR UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE
 4th DAY OF JUNE, 1999 AND THE 10th DAY OF JUNE, 1999
 THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM
 SURFACE (SPRINGS)
 IN WHITE PINE COUNTY, NEVADA
 by BRUCE A. AND PAMELA G. JENSEN
 FOR STOCKWATERING PURPOSES; THAT THE POINT OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

James T. Anspach
 JAMES T. ANSPACH, P.E.
 STATE W/R SURVEYOR NO. 563

SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 24 DAY OF FEB, 2000
 X *[Signature]*
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
 MY COMMISSION EXPIRES 1/28/2002



BASIS OF BEARINGS
 N.00' 08' E., BEING THE EAST LINE OF SECTION 16 AND SECTION 21, T.08N., R.64E., MDM AS SHOWN ON THE G.L.O. TOWNSHIP PLAT DATED FEBRUARY 24, 1876



STATE ENGINEER'S USE	09233 FILED MAR 0 8 2000 STATE ENGINEER'S OFFICE	MAP TO ACCOMPANY PROOF OF APPROPRIATION FOR STOCKWATERING USE BY BRUCE A. AND PAMELA G. JENSEN FROM SURFACE (SPRINGS) IN WHITE PINE COUNTY, NEVADA
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