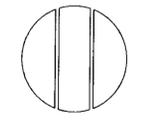




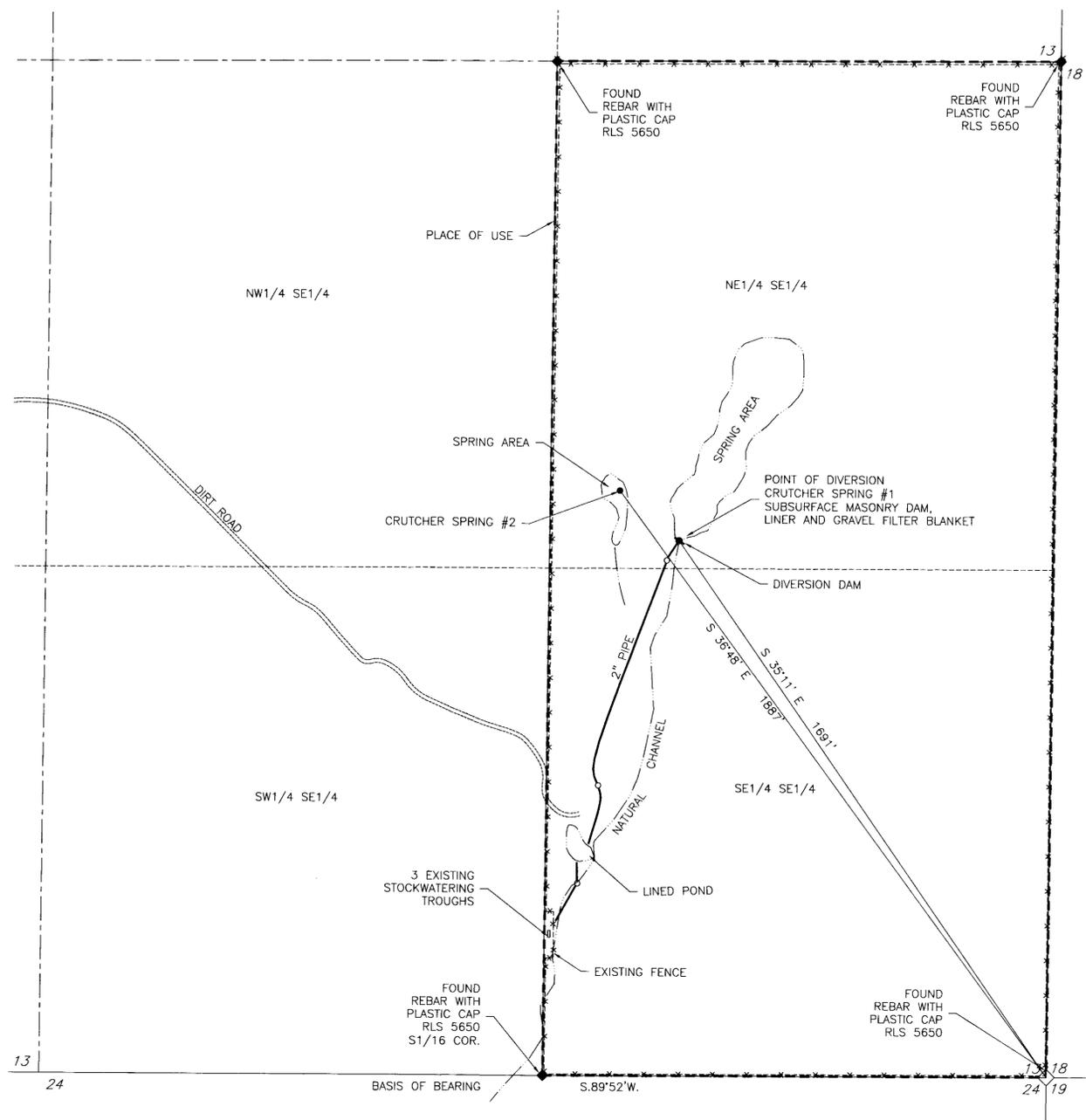
212 ELKS POINT ROAD, STE. 443
P.O. BOX 11796
ZEPHYR COVE, NEVADA 89448
PHONE: 775-888-7500

340 N. MINNESOTA STREET
CARSON CITY, NEVADA 89703
PHONE: 775-888-1600 FAX: 775-883-6656
WEB SITE: www.rci-nv.com

ENGINEERING · PLANNING · RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.



JOB NO.	11-179.1
DATE	12/15/11
DRAWN	FRB/MLM
CHECKED	SLC
REVISED	



**POINTS OF DIVERSION AND PLACE OF USE
WITHIN E1/2 SE1/4 SECTION 13, T. 35N., R. 21E., M.D.M.**

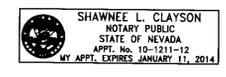
**STATE OF NEVADA
CARSON CITY S.S.**

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME AND SUPPLEMENTAL FIELD WORK UNDER MY SUPERVISION, COMPLETED ON SEPTEMBER 25, 2011; THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM CRUTCHER SPRING #1 AND LOCATIONAL DETAILS OF CRUTCHER SPRING #2 IN WASHOE COUNTY, NEVADA BY TED CHANEY AND ANDREA CHANEY FOR STOCKWATERING PURPOSES; THAT THE POINT OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Bruce R. Scott
STATE WATER RIGHT SURVEYOR NO. 427
BRUCE R. SCOTT
EXP. 6/30/12
No. 3579

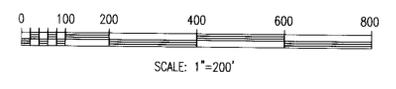
SUBSCRIBED AND SWORN TO BEFORE ME, ON THIS 15TH DAY OF DECEMBER, 2011.
BY BRUCE R. SCOTT

Shawnee L. Clayton
NOTARY PUBLIC IN AND FOR LYON COUNTY, NEVADA
MY COMMISSION EXPIRES: JANUARY 11, 2014

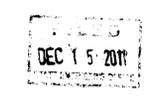


BASIS OF BEARING:
BEING THE SOUTH LINE OF SECTION 13, T. 35N., R. 21E., M.D.M.,
BLM TOWNSHIP SURVEY PLAT DATED DECEMBER 9, 1882

- LEGEND:
- VALVE BOX
 - x-x-x-x- FENCE LINE
 - 2" PIPE
 - - - - PLACE OF USE



STATE ENGINEER'S USE



MAP
TO ACCOMPANY AMENDED PROOFS OF
APPROPRIATION V09197 AND V09198
FOR STOCKWATERING USE
BY
Ted Chaney and Andrea Chaney

FROM CRUTCHER SPRINGS #1 AND #2
IN WASHOE COUNTY, NEVADA