CULTURAL MAP TABULATION

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATES OF FIRST CULTURE
01	NE1/4 SE1/4	22 SOUTH	61 EAST	4.3*	UNKNOWN	UNKNOWN

DESCRIPTION OF EXISTING POINT OF DIVERSION

NE1/4 SE1/4, SECTION 01, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.B. & M., CLARK COUNTY, NEVADA AT A POINT FROM WHICH THE EAST 1/4 CORNER OF SAID SECTION 01 BEARS N 42° 35' 58" E A DISTANCE OF 398.71 FEET.

NE1/4 SE1/4, SECTION 01, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.B. & M. CLARK COUNTY, NEVADA AT A POINT FROM WHICH THE EAST 1/4 CORNER OF SAID SECTION 01 BEARS N 37° 59' 03" E A DISTANCE OF 434.73 FEET.

NE1/4 SE1/4, SECTION 01, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.B. & M. CLARK COUNTY, NEVADA AT A POINT FROM WHICH THE EAST 1/4 CORNER OF SAID SECTION 01 BEARS N 28° 55' 54" E A DISTANCE OF 666.11 FEET.

HISTORIC PLACE OF USE

A PORTION OF THE NE1/4 SE1/4, SECTION 01, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.B. & M.

AFFIDAVIT

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

I, Lonnie C. Roy, being first duly sworn, depose and say that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between June 25, 1998 and June 26, 1998, that it truly and correctly represents the existing location and extent of the works used to divert water from Underground in Clark County, Nevada by Gregory Primm, for irrigation and domestic purposes. That the existing point of diversion, the approximate location and size of the diverting channel or other conduit, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be served are fully and correctly designated thereon.

Lonnie C. Roy

LONNIE C. ROY, P.E.
NEVADA STATE WATER RIGHTS SURVEYOR NO. 862

REGISTERED PROFESSIONAL ENGINEER - STATE OF NEVADA
LONNIE C. ROY
CIVIL
6/29/98
No. 7846

NOTARY'S ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29th DAY OF June, 1998.

Christine M. Smith

CHRISTINE M. SMITH
Notary Public - State of Nevada
Appointment Recorded in Clark County
My Appointment Expires Feb. 28, 2002
404-1105-1

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.
MY COMMISSION EXPIRES 2/25, 2002

BASIS OF BEARING

S 89° 46' 11" E BEING THE NORTH LINE OF THE NE1/4 SE1/4, SECTION 01, TOWNSHIP 22 SOUTH RANGE 61 EAST AS SHOWN ON PM FILE 83 PAGE 71 IN THE OFFICE OF COUNTY RECORDER.

REFERENCES

FILE 83 PAGE 71 OF PARCEL MAPS

* HISTORIC CULTIVATION PER McWILLIAMS, 1913

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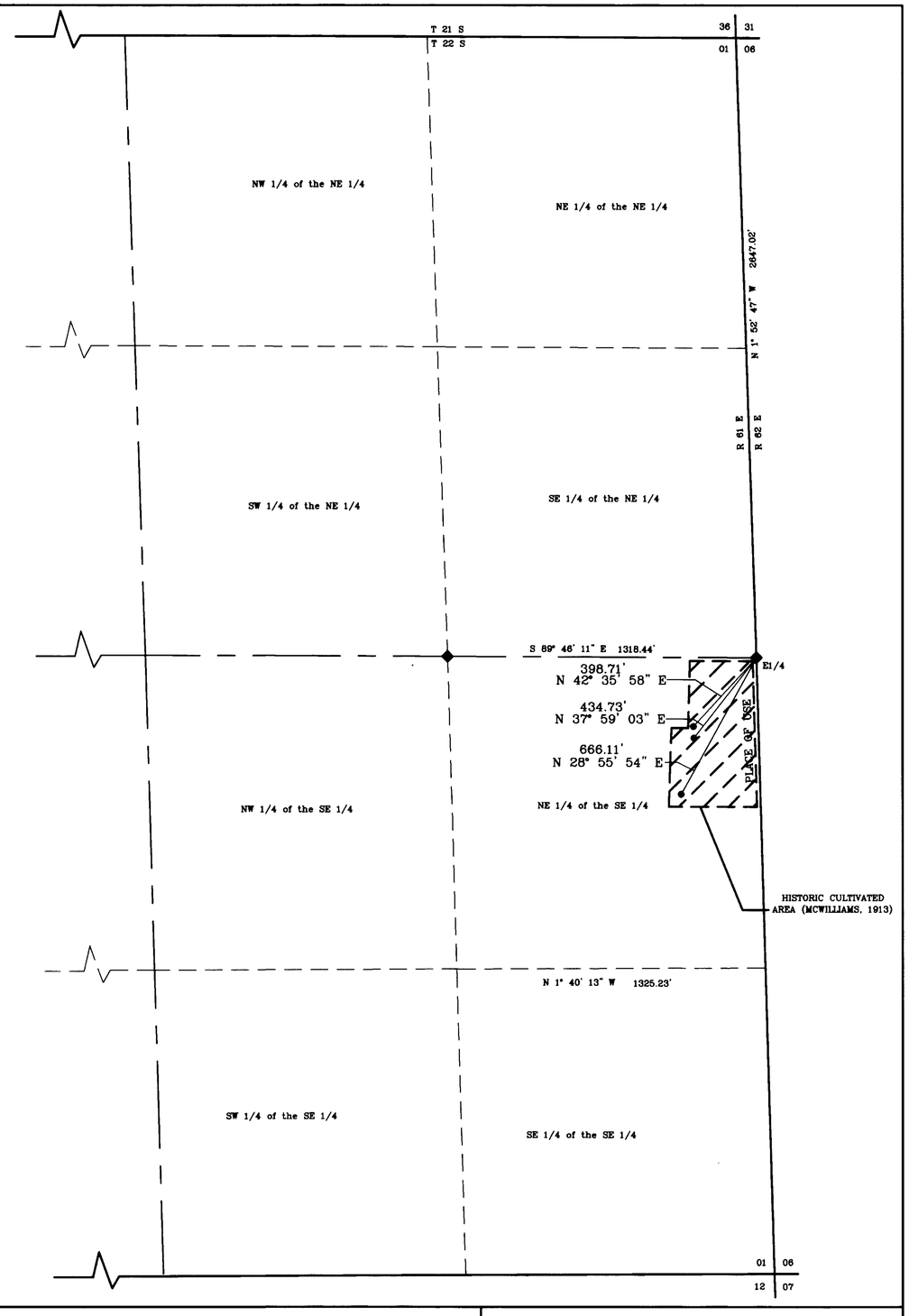
GRAPHIC SCALE
0 300 600
(IN FEET)
1 inch = 300 ft.



STATE ENGINEER'S USE

FILED
AUG 06 1998

MAP TO ACCOMPANY PROOF OF APPROPRIATION
FOR IRRIGATION AND DOMESTIC USE
BY GREGORY PRIMM
FROM UNDERGROUND
IN CLARK COUNTY, NEVADA

BROADBENT & ASSOCIATES, INC.
ENVIRONMENTAL, WATER RESOURCES & ENGINEERING CONSULTANTS

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