

SUMMARY OF RIGHTS

PERMIT	STATUS	PRIORITY
20157	CERT. 5883	11/17/1961
20158	CERT. 5884	11/17/1961
20159	CERT. 5910	11/17/1961
21576	CERT. 6650	10/11/1963
24426	CERT. 7621	4/02/1968
25452	CERT. 7622	2/02/1970
36615	CERT. 9937	1/24/1978
36616	CERT. 9938	2/02/1979
52400	CERT. 14883	8/10/1988
59043	PERMIT	8/10/1988
81358	PERMIT	8/10/1988
V05325	VESTED	1/01/1894
V07314	VESTED	1863

BASIS OF BEARING:  
 THE EAST - WEST CENTERLINE OF SECTION 24, TOWNSHIP 19 NORTH, RANGE 44 EAST, MDM, WHICH BEARS NORTH 89°35'54" WEST AS SHOWN ON THE MAP FOR THE TOWN OF AUSTIN, SUPPORTING APPLICATION 56893 AS FILED IN THE OFFICE OF THE NEVADA STATE ENGINEER.

I, GEORGE G. LINDESMITH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, UNDER MY DIRECTION, FROM FROM INFORMATION ON FILE IN THE OFFICE OF THE NEVADA STATE ENGINEER, ON OR BEFORE FEBRUARY 4, 2014; THAT IT TRULY AND CORRECTLY REPRESENTS THE PLACE OF USE AND EXISTING POINTS OF DIVERSION FROM SURFACE AND UNDERGROUND SOURCES, IN LANDER COUNTY, NEVADA, BY THE LANDER COUNTY COMBINED SEWER AND WATER DISTRICT NO. 2, FOR IRRIGATION AND MUNICIPAL PURPOSES. THE POINTS OF DIVERSION, THE LOCATION OF CREEKS AND CHANNELS WITHIN THE EXTENT OF THE PLACE OF USE AS DEFINED BY THE PERMITTEE ARE CORRECTLY DESIGNATED HEREON.

*George G. Lindesmith*  
 GEORGE G. LINDESMITH  
 STATE WATER RIGHTS SURVEYOR NO. 704  
 EXPIRES 12/31/15  
 No. 6306  
 2-21-2014

STATE OF NEVADA  
 COUNTY OF WASHOE  
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 21st DAY OF  
 FEBRUARY, 2014.

*Ryan Garrett Cook*  
 NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA

RYAN GARRETT COOK  
 Notary Public - State of Nevada  
 Appointment Recorded in Washoe County  
 No. 13-10692-2 - Expires May 8, 2017

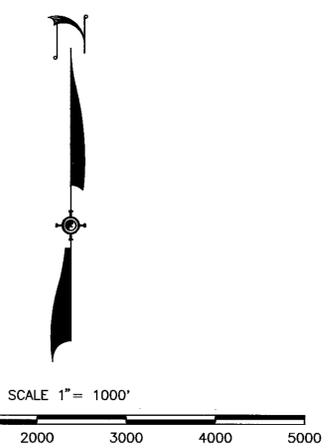
SUMMIT ENGINEERING CORPORATION  
 5400 MAE ANNE AVE. S.E., RENO, NV 89523 PH: (775) 741-8550 FAX: (775) 747-8559

STATE ENGINEER'S USE 07314, 05325

FILED  
 FEB 26 2014  
 STATE ENGINEER'S OFFICE

STATE ENGINEER'S OFFICE  
 2014 FEB 26 AM 9:28

MAP SUPPORTING  
 PROOFS OF APPROPRIATION  
 UNDER AMENDED PROOF 07314  
 AND OTHER PROOFS AND PERMITS  
 BY THE  
 LANDER COUNTY COMBINED SEWER  
 AND WATER DISTRICT #2  
 FOR IRRIGATION AND MUNICIPAL PURPOSES  
 FROM SURFACE AND UNDERGROUND SOURCES  
 WITHIN  
 LANDER COUNTY NEVADA



V07314