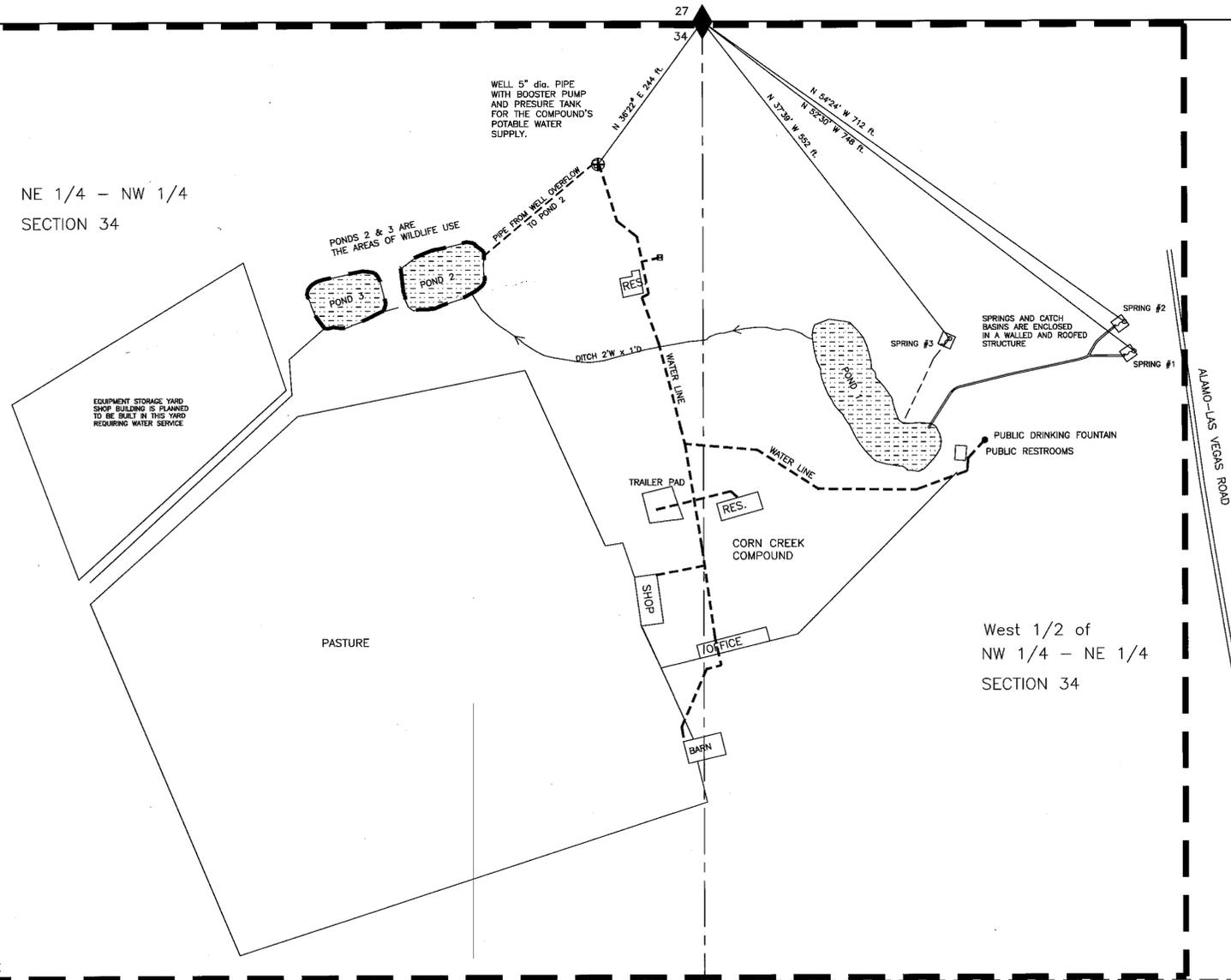


Section	Subdivision	Township	Range	Cultivated acreage	Description of culture	Date of first culture

TOWNSHIP 17 SOUTH, RANGE 59 EAST, MT. DIABLO MERIDIAN

1/4 CORNER RESET BY FWS IN 1960  
4" dia. CONCRETE POST w/ BRASS CAP

NE 1/4 - NW 1/4  
SECTION 34



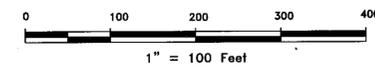
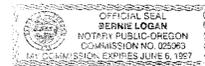
STATE OF OREGON } ss.  
COUNTY OF MULTNOMAH }

I, Michael L. Richey, being first duly sworn, depose and say that a site inspection made by me, on the 29th day of February 1996; that the location of the reference monument, the points of diversion have been verified, and the place of use sites have been inspected; That this map, consisting of 1 sheet, has been correctly drawn to the designated scale from surveying calculations prepared by me or under my supervision, relying upon analysis of survey field notes and maps in the offices of U.S. Fish and Wildlife Service; that this map truly and correctly represents the proposed location and extent of works used to divert water from a well in Clark County, Nevada, by the United States of America, Department of the Interior, Fish and Wildlife Service, for Quasi Municipal and Wildlife purposes; That the proposed point of diversion, approximate location and size of the diverting channel or other conduit, all reservoirs or basins, location and names of other works which will cross or connect with proposed works, the boundary of all lands, shown by 40 acre subdivisions, and the areas proposed to be served, are fully and correctly designated thereon.

*Michael L. Richey*  
(State Water Right Surveyor) # 860

Subscribed and sworn to before me  
this 5th day of April, 1996.

*Bernie Logan*  
Notary Public in and for Multnomah County, Oregon.  
My Commission Expires 6/6/97



LIMITS OF QUASI-MUNICIPAL USE

**LEGEND**

	SECTION LINE		CREEK
	QUARTER SECTION LINE		SPRING
	16th SECTION LINE		SECONDARY ROAD
	FOUND 1/4 CORNER		FIRE HYDRANT
	WELL		PROPOSED PLACE OF USE
			RESIDENCE
			WATERLINE

**BASIS OF BEARING**  
Solar Observation

STATE ENGINEERS USE

07605  
**FILED**  
APR 23 1996  
STATE ENGINEER'S OFFICE

Map to Accompany Notification of a Federal Reserved Water Right

For: Quasi Municipal and Wildlife Purposes  
By: United States of America, Department of the Interior, Fish and Wildlife Service  
From: Well  
In: Clark County, Nevada