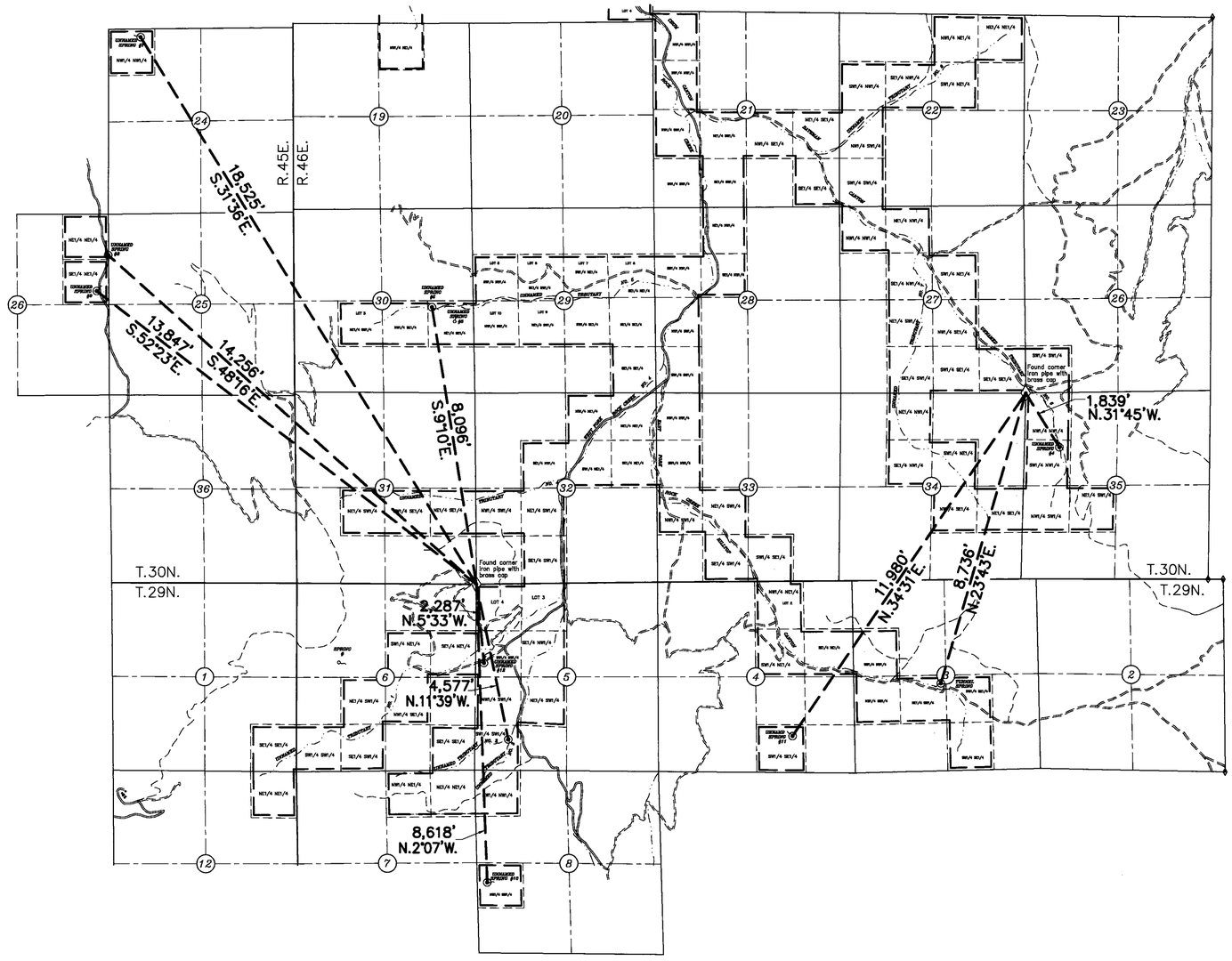
FOR CONTINUATION SEE SHEET #2



N

T.30N.,R45E.&46E.
T.29N.,R45E.&46E.
M.D.M.

STATE OF NEVADA }
COUNTY OF ELKO } SS

I, William A. Nisbet, being first duly sworn, depose and say that this map, consisting of two sheets, has been correctly drawn to the designated scale from a field survey made under my supervision and direction, completed on the 16th day of June, 1995; and from information shown on pertinent quadrangle maps published by the U.S. Geological Survey; that it truly and correctly represnts the proposed location and extent of the works used to divert water from SURFACE SOURCES in LANDER COUNTY by JULIAN TOMERA RANCHES, INC., BATTLE MOUNTAIN DIVISION for STOCKWATERING AND DOMESTIC PURPOSES. That the proposed points of diversion, the approximate location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

PROFESSIONAL LAND SURVEYOR-STATE OF NEVADA
WILLIAM A. NISBET
2/21/96
No. 3805

William A. Nisbet
STATE WATER RIGHT SURVEYOR NO. 448

Subscribed and sworn to before me this 21 day of Feb 1996 CD
by William A. Nisbet

CORALEE GRISWOLD
NOTARY PUBLIC
STATE OF NEVADA
ELKO COUNTY
My Comm. Expires JUL 12, 1998

Coralee Griswold
NOTORY PUBLIC in and for ELKO COUNTY, NEVADA

BASIS OF BEARING: Magnetic Var. 16° E.

LEGEND

- TIE LINE
- PLACE OF USE BOUNDARY
- CREEK
- SECTION CORNER
- POINT OF DIVERSION

0 2000 4000 5000 6000 8000
SCALE: 1"=2000'

07565, 66, 68, 69, 10, 11

6-30-97 Map Scale is 1"=2000'
Bar Scale is Mis-labled Cook SB

STATE ENGINEER'S USE

FILED
JUN 18 1997
STATE ENGINEER'S OFFICE

NO.	BY	DATE	DESCRIPTION	CHK'D	APP'D

REVISIONS

DRAWN BY JFP APPROVED BY WAN
JOB NO. 2000.002 DATE 6-27-95

CHILTON Engineering and Surveying, LTD
(702) 738-2121 421 Court Street Elko, Nevada 89801

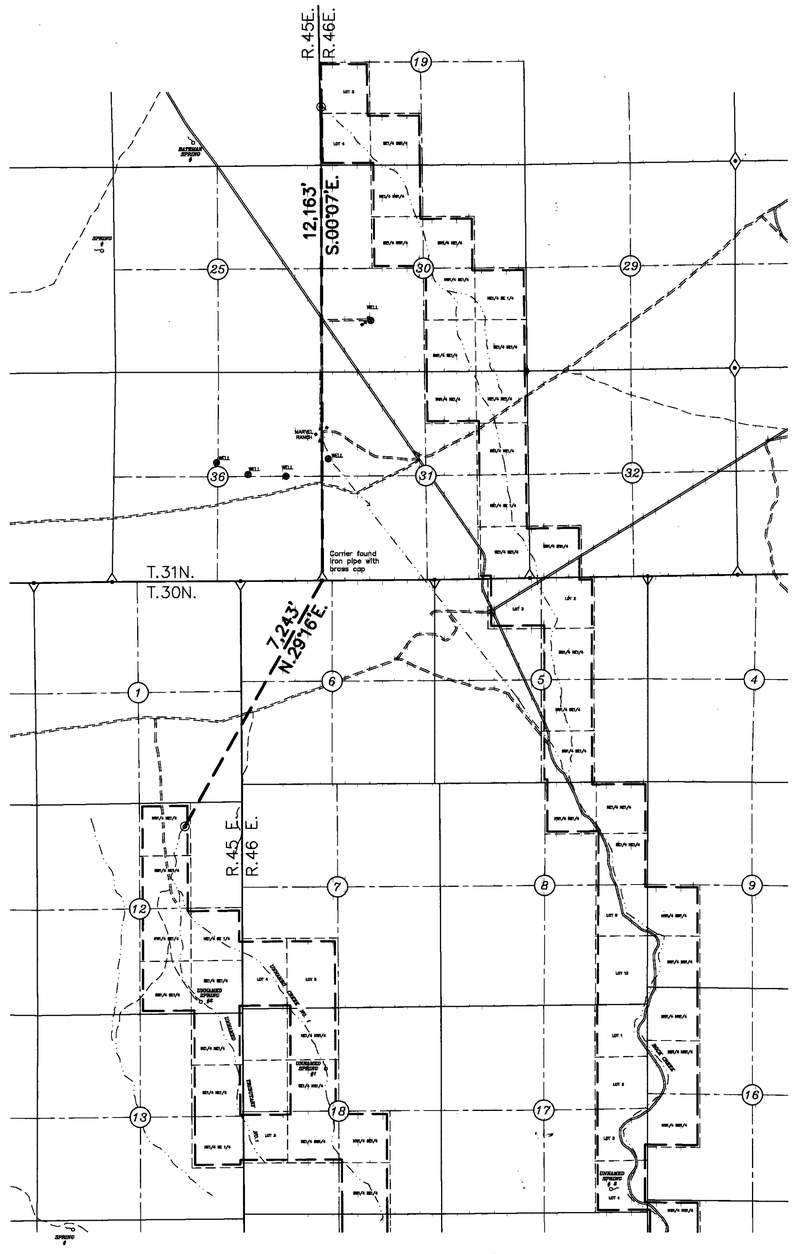
W95010 1/2

MAP TO ACCOMPANY
PROOF OF APPROPRIATION
FOR STOCKWATERING AND DOMESTIC PURPOSES
BY **JULIAN TOMERA RANCHES, INC., BATTLE MTN. DIVISION**
FROM ROCK CREEK, UNNAMED CREEK #1 AND UNNAMED SPRINGS #s 7,8,9,10,&11 AND SPRINGS, BRANCHES & TRIBUTARIES
IN LANDER COUNTY

W95010

07571 07570 07569 07568 07567 07566 07565

W95010-1 Wed Feb 21 10:22:56 1996



FOR CONTINUATION SEE SHEET #1

T.31N.,R45E.&46E.
T.30N.,R45E.&46E.
M.D.M.

LEGEND:

- PLACE OF USE BOUNDARY
- TIE LINE
- CREEK
- SECTION CORNER
- POINT OF DIVERSION

0 2000 4000 5000 6000 8000

SCALE: 1"=2000'

6-30-97 MAP Scale is 1" = 2000'
BAR Scale Mis labeled CAB FSB

STATE ENGINEER'S USE

FILED
JUN 18 1997
STATE ENGINEER'S OFFICE

NO.	BY	DATE	DESCRIPTION	CHK'D	APP'D

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07567 07571 07570 07569 07568 07566 07565

W95010-2 Tue Feb 20 11:44:23 1996