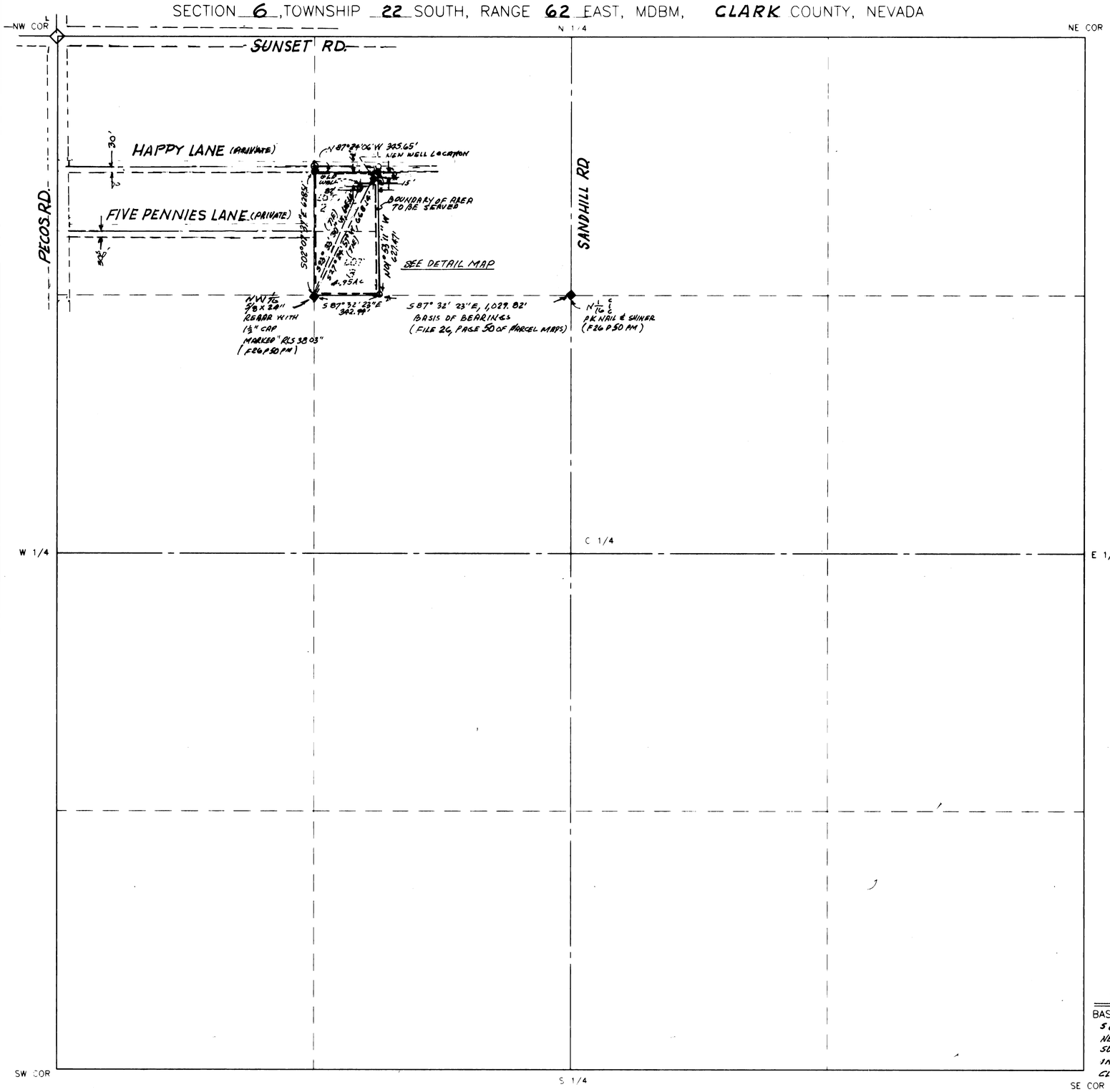
SECTION 6, TOWNSHIP 22 SOUTH, RANGE 62 EAST, MDBM, CLARK COUNTY, NEVADA



ENGINEER'S/SURVEYOR'S CERTIFICATE

I, RUSSELL AVERY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND MY DIRECTION BETWEEN 8-21-95 AND 12-18-95, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY BY JOHN T. WASSERBURGER, TRUSTEE, FOR DOMESTIC, STOCK, IRRIGATION PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF OTHER WORKS, WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF LANDS, SHOWING BY 40 ACRE SUBDIVISIONS OR FRACTIONS THEREOF, THE AREA PROPOSED TO BE SERVICED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Russell Avery 12/20/95

RUSSELL AVERY

WATER RIGHTS SURVEYOR - NO. 339
PROFESIONAL LAND SURVEYOR - NO. 2002
PROFESSIONAL CIVIL ENGINEER - NO. 2002

LAND SURVEYOR RUSSELL AVERY NO. 2002 REGISTERED NEVADA

Russell Avery 12-20-95

STATE OF NEVADA
COUNTY OF CLARK SS

SUBSCRIBED AND SWORN TO ME THIS 20th DAY OF DECEMBER, 1995

Jacelyn M Howard

NOTARY PUBLIC
IN AND FOR CLARK COUNTY, NEVADA

Feb 8, 1999
MY COMMISSION EXPIRES

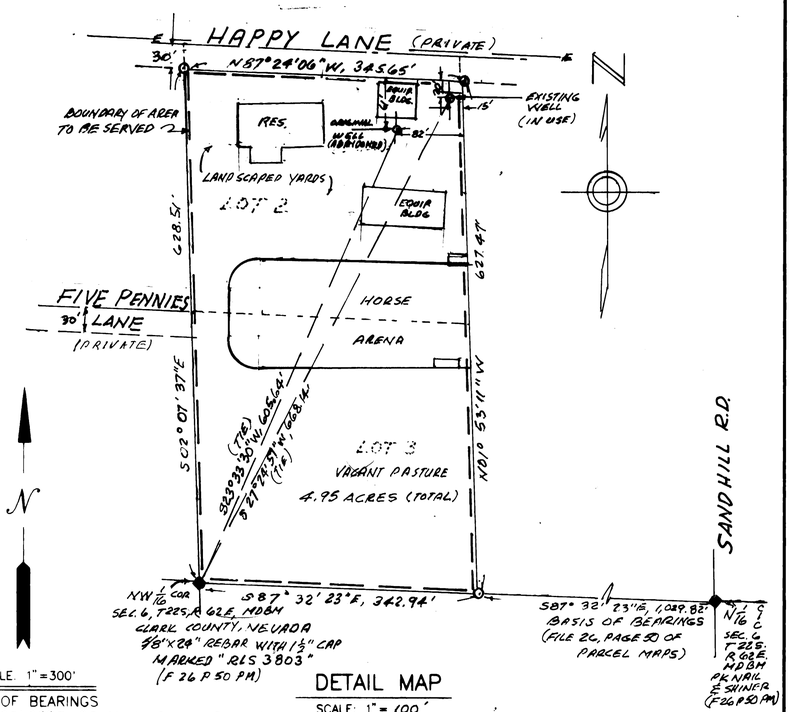
OFFICIAL SEAL JOCELYN M. HOWARD NOTARY PUBLIC STATE OF NEVADA

CULTURAL MAP TABULATION

SECTION	SUB-DIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE

LEGAL DESCRIPTION

LOTS(2) AND(3) OF THAT CERTAIN PARCEL MAP, IN FILE 26 PAGE 50 RECORDED JUNE 8, 1979 IN BOOK 1060 OF OFFICIAL RECORDS AS DOCUMENT NO. 1027262 CLARK COUNTY, NEVADA; ALSO DESCRIBED AS A PTN. OF W½ S½ GOVERNMENT LOT 3 BEING A PORTION OF SW¼ NE¼ NW¼ SECTION 6, TOWNSHIP 22 SOUTH, RANGE 62 EAST, M.D.B.&M. CLARK COUNTY NEVADA.



SCALE 1" = 300'

BASIS OF BEARINGS

S87°32'23"E, BEING THE SOUTH LINE OF THE NE 1/4 OF THE NW 1/4 OF SECTION 6, TOWNSHIP 22 SOUTH, RANGE 62 EAST, M.D.B.&M. AS SHOWN IN FILE 26, PAGE 50 OF PARCEL MAPS, CLARK COUNTY RECORDER'S OFFICE.

DETAIL MAP

SCALE: 1" = 100'

200 0 200 400 600 800 1000

SCALE: 1" = 300'

AEC JOB NO. N69-1354

STATE ENGINEER'S USE

MAP TO ACCOMPANY PROOF OF APPROPRIATION OF WATER FROM AN UNDERGROUND SOURCE

FOR: DOMESTIC, STOCK, IRRIGATION PURPOSES

BY: JOHN T. WASSERBURGER, TRUSTEE

CLARK COUNTY, NEVADA

BY: AVERY ENGINEERING CORPORATION
CONSULTING ENGINEERS AND LAND SURVEYORS
1401 SOUTH MARYLAND PARKWAY
P.O. BOX 15148
LAS VEGAS, NEVADA 89114 (702) 386-3877

DWG BY JW/RA DATE 8/28/95 - 12/18/95
REV. DATE:
DWG NO. CB-10

AREA TO BE SERVED: 4.95 ACRES

Job No. N69-1354

FORM REVISED 9-19-95

07479