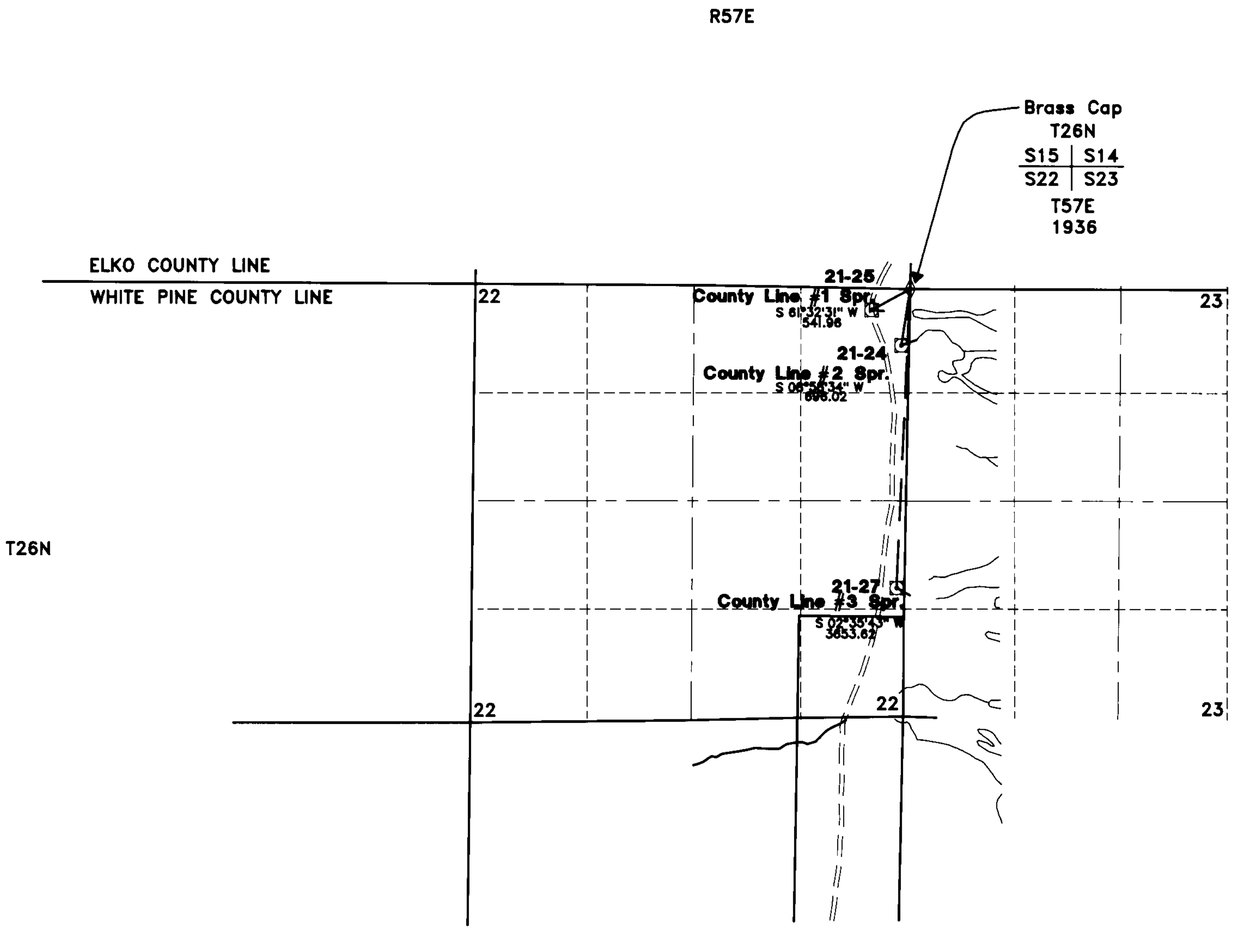
MAP NO. 145-4

USE TABULATION

SECTION	SUB-DIVISION	TOWNSHIP	RANGE	TYPE OF LIVESTOCK	NUMBER OF LIVESTOCK	DATE OF PERIT USE

—LEGEND—
Tie Lines
Point of Diversion
Place of Use



STATE OF NEVADA,
COUNTY of White Pine

I Christopher C. Butler being first duly sworn, depose and say that this map has been correctly drawn to the designated scale by me, from U.S.G.S. 7.5 minute topographic quadrangles, and additional information gathered by me during field surveys. That it truly and correctly represents the location and extent of waters used from: County Line #1 Spr., County Line #2 Spr., County Line #3 Spr.

by UNITED STATES of AMERICA, Forest Service, for stockwatering purposes; that the points of diversion, location of water channel, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated hereon.

Chris C Butler 939
STATE WATER RIGHT SURVEYOR, NO

Subscribed and Sworn to before me Pandora V Stevens, this 14th day of June, 1994
Notary Public in and for Elko County, Nevada

Pandora V. Stevens
NOTARY PUBLIC
STATE OF NEVADA
ELKO COUNTY
My Appointment Expires Mar. 12, 1994

SCALE IN FEET
0 1000 2000 3000
SCALE IN FEET

R 07268, 69, 71

FILED
SEP 20 1994
STATE ENGINEER'S OFFICE

BASIS OF BEARING: State Plane Coordinates from USGS 7 1/2 minute quadrangle

MAP

To Accompany proofs of appropriation for stockwatering purposes

by United States of America, Forest Service from County Line #1 Spr., County Line #2 Spr., County Line #3 Spr.

07271 07269 07268