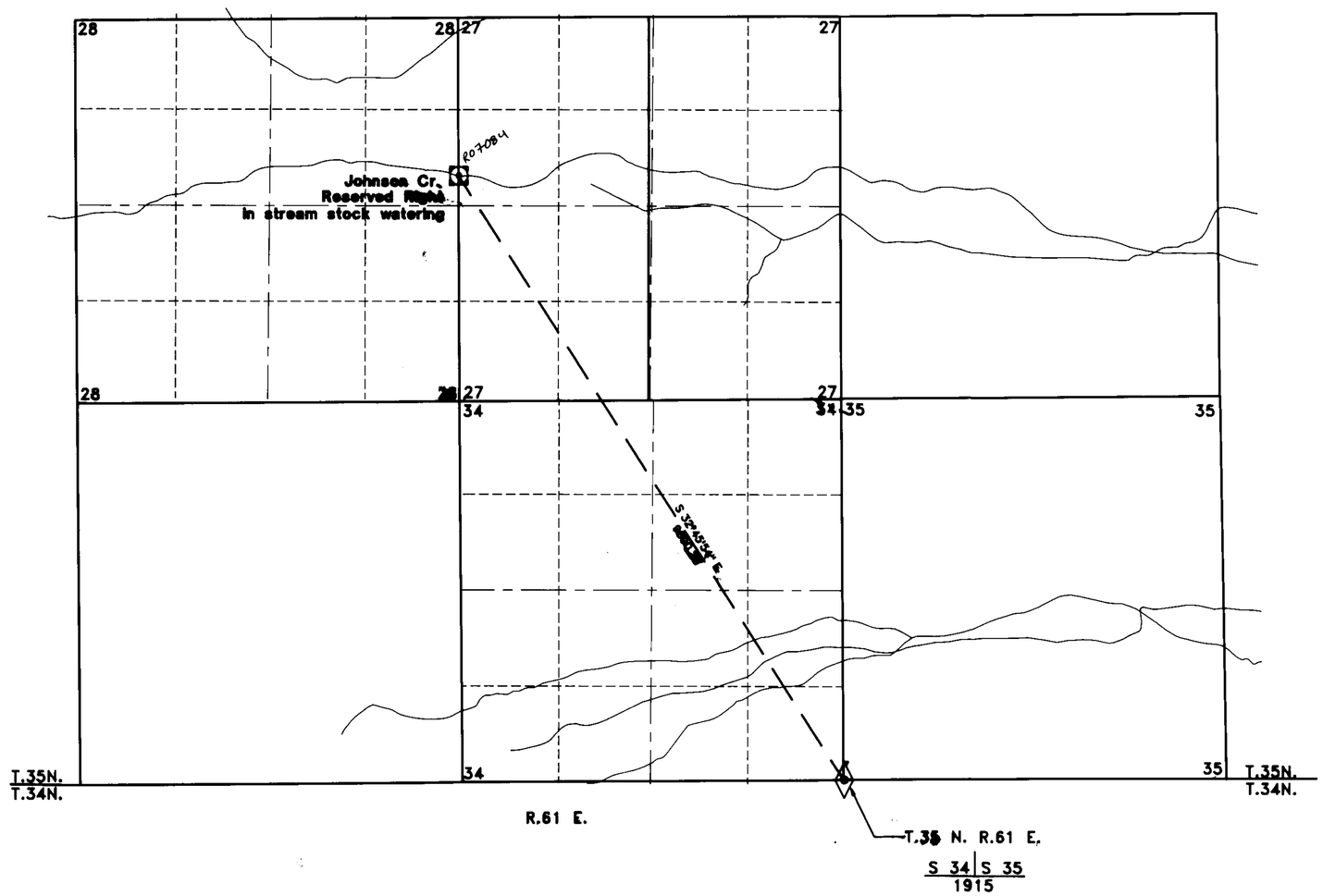
MAP NO. 131-1

USE TABULATION

SECTION	[redacted]	TOWNSHIP	RANGE	[redacted]	[redacted]	[redacted]

—LEGEND—
Tie Lines
Point of Diversion
Place of Use

R.61 E.



STATE OF NEVADA,
COUNTY of ELKO

I Christopher C. Butler
being first duly sworn, depose and say that this map, consisting of 1 sheets, numbered from 1 to 1, has been correctly drawn to the designated scale by me, from U.S.G.S. 7.5 minute topographic quadrangles, and additional information gathered by me during field surveys .
That it truly and correctly represents the location and extent of waters used from:
Johnson Cr. Reserved Right,
and in stream stock watering.

by UNITED STATES of AMERICA,
Forest Service, for Livestock and Reserved Right
purposes; that the points of diversion, location of water channel, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated hereon.

Chas. C. Butler 939
STATE WATER RIGHT SURVEYOR, NO

Subscribed and Sworn to before me Pandora V. Stevens, this 12th day of January, 1998
Notary Public in and for Elko County, Nevada

PANDORA V. STEVENS
Notary Public
State of Nevada
Elko County, Nevada
92-2371-6
Expires March 13, 1998

SCALE IN FEET
0 1000 2000 3000
SCALE IN FEET

STATE ENGINEER'S USE

R07084

FILED
FEB 19 1998
STATE ENGINEER'S OFFICE

MAP
To Accompany Proofs of Appropriation for stock watering purposes, and Reserved Rights,
by United States of America, Forest Service
from Johnson Cr. Channel Maintainence.

In Elko County, NV

Basis of Bearing: State Plane coordinates from USGS 7 1/2 minute quadrangle

R07084 R07236