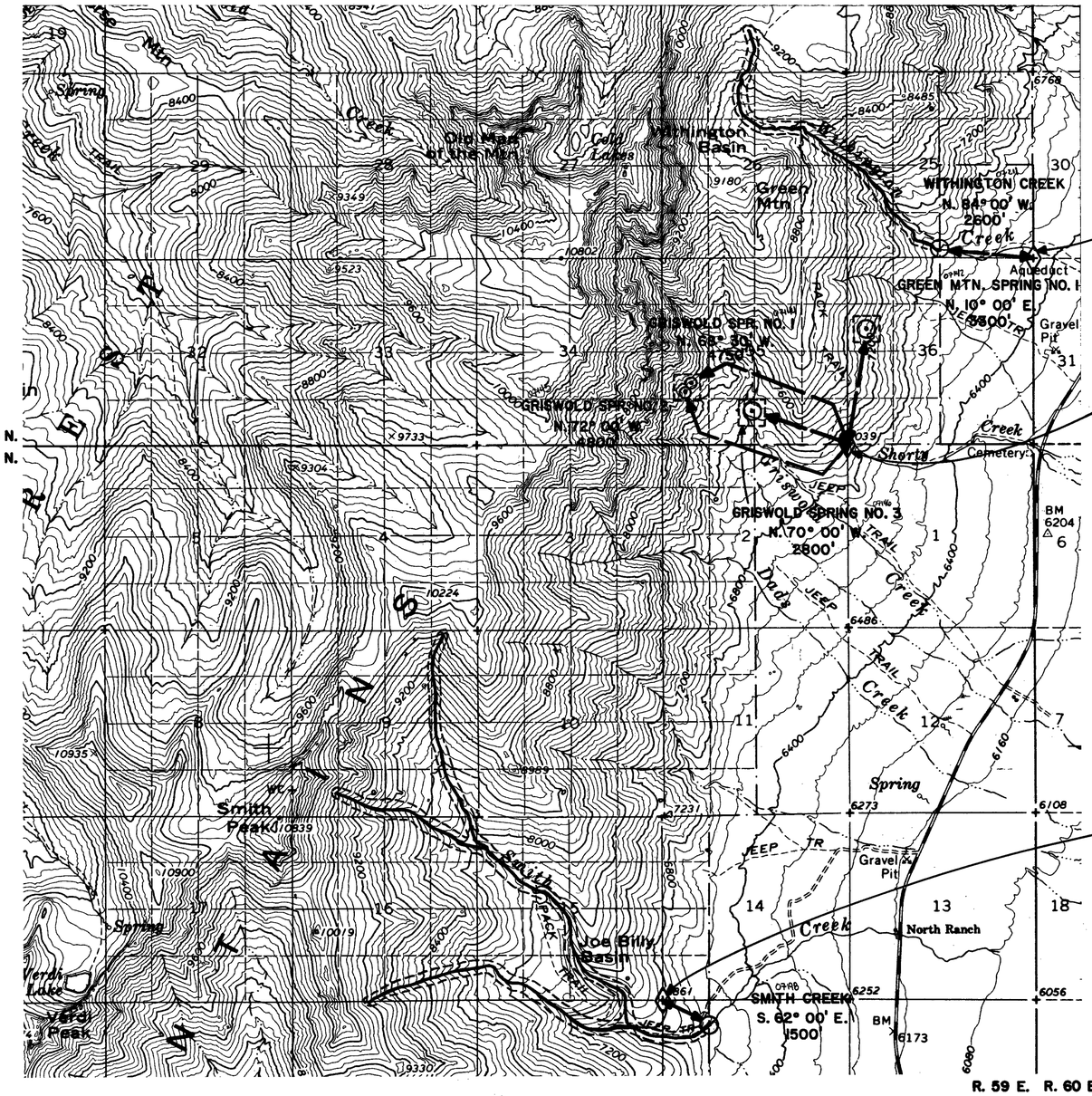
MAP NO. 137

USE TABULATION

SECTION	SUB-DIVISION	TOWNSHIP	RANGE	TYPE OF LIVESTOCK	NUMBERS LIVESTOCK	DATE OF FIRST USE

-LEGEND-

TIE LINES
PLACE OF USE
POINT OF DIVERSION



BRASS CAP
T. 59 N. R. 60 E.

S 25	S 30
S 36	S 31

1916

BRASS CAP
T. 33 N. R. 59 E.

S 35	S 36
S 2	S 1

T. 32 N.
1916

BRASS CAP
T. 32 N. R. 59 E.

S 15	S 14
S 22	S 23

1927

NOTE : BEARINGS AND DISTANCES ARE MAP SCALED.

MAGNETIC DEC. IS 17 1/2° NORTH-EAST

STATE OF NEVADA,

COUNTY of ELKO

I RICHARD L. JAMESON, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale , from U.S.G.S. 15 minute topographic quadrangles, and additional information gathered during FIELD SURVEYS. That it truly and correctly represents the location and extent of waters used from: GREEN MTN. SPRING NO. 1, GRISWOLD SPRINGS NOS. 1, 2 & 3, SMITH CREEK, WITHINGTON CREEK.

by UNITED STATES of AMERICA, Forest Service, for STOCKWATER & RESERVED RIGHT purposes; that the points of diversion, location of water channel, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated hereon.

Richard L. Jameson
STATE WATER RIGHT SURVEYOR, No. 723

MARCIA JOSEPH
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES DEC 15, 1996

Subscribed and Sworn to before me Marcia Joseph, this 7th day of December, 1993

Notary Public in and for WASHOE County, Nevada

SCALE IN FEET

0 1000 2000 3000 4000 5280 6600 7920 9240 10560
0 MILE 1 MILE 2 MILES

1:24,000

R 07142, 07144, 07145, 07146, 07198, 07211

FILED
NOV 01 1989
STATE ENGINEER'S OFFICE

'89 NOV -1 P12:28

MAP

To Accompany PROOFS OF APPROPRIATION FOR STOCKWATERING AND CLAIMS OF RESERVED RIGHTS
by United States of America, Forest Service

From GREEN MTN. SPRING NO. 1, GRISWOLD SPRINGS NOS. 1, 2 & 3, SMITH CREEK, WITHINGTON CREEK.

R 08951 R08936 R 08932 07211 07198 07146 07145 07144 07142