USE TABULATION

MAP NO. 157

SECTION	SUB-DIVISION	TOWNSHIP	RANGE	TYPE OF LIVESTOCK	NUMBERS LIVESTOCK	DATE OF FIRST USE

-LEGEND-

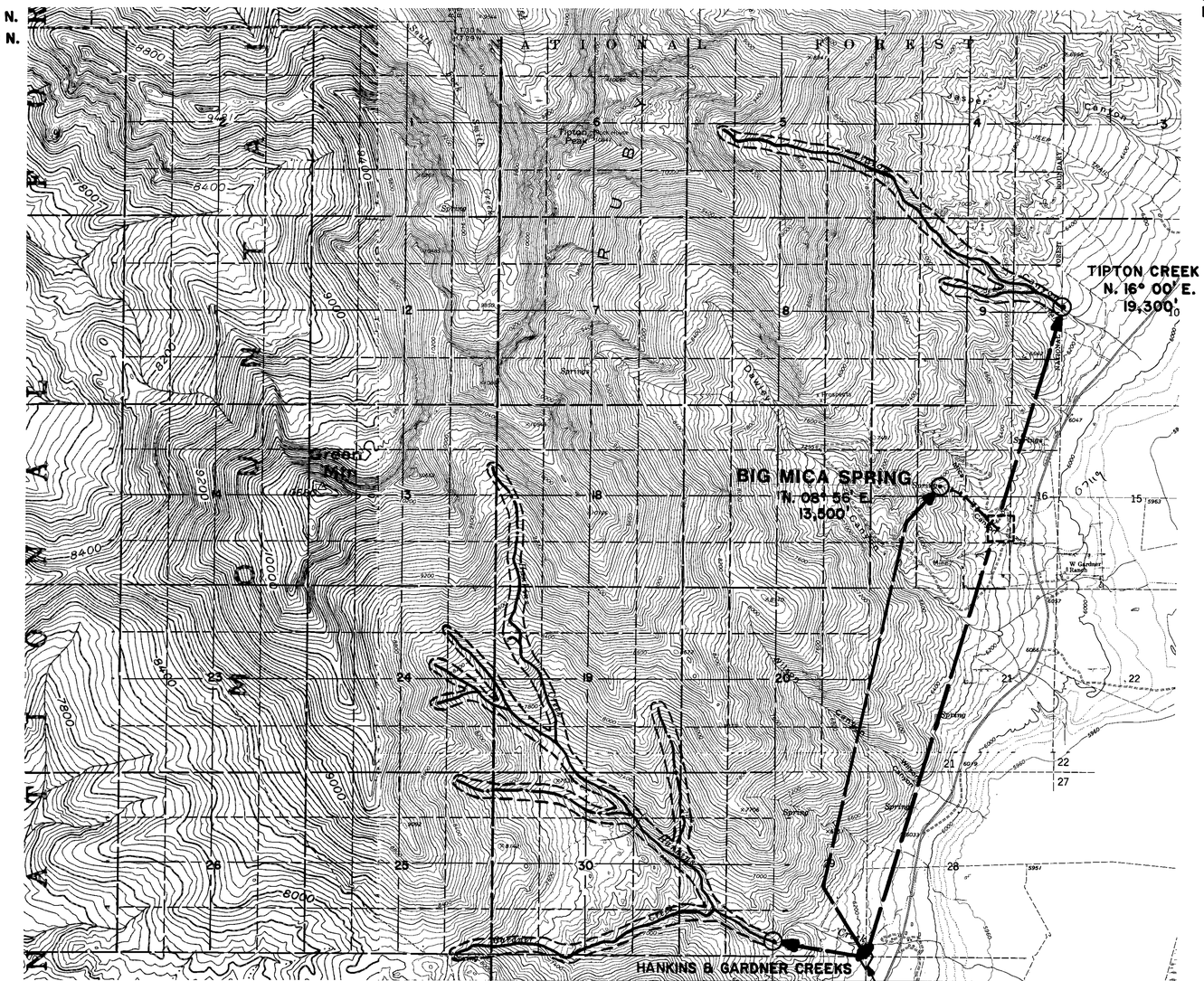
TIE LINES

PLACE OF USE

POINT OF DIVERSION

-NOTE-

ALL U.S.F.S. SECTIONS ON THIS MAP ARE UNSURVEYED.



NOTE : BEARINGS AND DISTANCES ARE MAP SCALED.

MAGNETIC DECLINATION IS 17° NORTH-EAST

STATE ENGINEERS OFFICE
'89 NOV -1 P12:28

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STATE ENGINEER'S OFFICE

STATE OF NEVADA,

COUNTY of ELKO

I RICHARD L. JAMESON, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale, from U.S.G.S. 7 1/2 minute topographic quadrangles, and a field review conducted during FIELD SURVEYS. That it truly and correctly represents the location and extent of waters used from: TIPTON CREEK, HANKINS & GARDNER CREEKS, BIG MICA SPRING.

by UNITED STATES of AMERICA, Forest Service, for STOCKWATERING & RESERVED RIGHT purposes; that the points of diversion, location of water channel, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated hereon.

MARCIA JOSEPH
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES DEC. 15, 1993

Richard L. Jameson
STATE WATER RIGHT SURVEYOR, No 723

Subscribed and Sworn to before me MARCIA JOSEPH, this 7th day of December, 1993

Notary Public in and for Washoe County, Nevada Marcia Joseph

SCALE IN FEET

0 1000 2000 3000 4000 5280 6600 7920 9240 10560

0 MILE 1 MILE 2 MILES

1:24,000

R07119, R07147, 07203

MAP

To Accompany PROOFS OF APPROPRIATION FOR STOCKWATERING AND RESERVED RIGHTS

by United States of America, Forest Service

From TIPTON CRK., HANKINS & GARDNER CRK. AND BIG MICA SPRING.

R08920 R08941 R08934 R07203 R07147 R07119