

STATE OF NEVADA
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me or under my supervision and direction, between the 7th day of July and the 19th day of July 1993; that it truly and correctly represents the proposed location and extent of the works used to divert water from an Aspen Spring et al in Humboldt County, by the NEVADA FIRST CORPORATION for stockwatering purposes; that the point of diversion, the location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and completely delineated hereon.



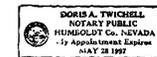
State Water Control District No. 573

5-70-94

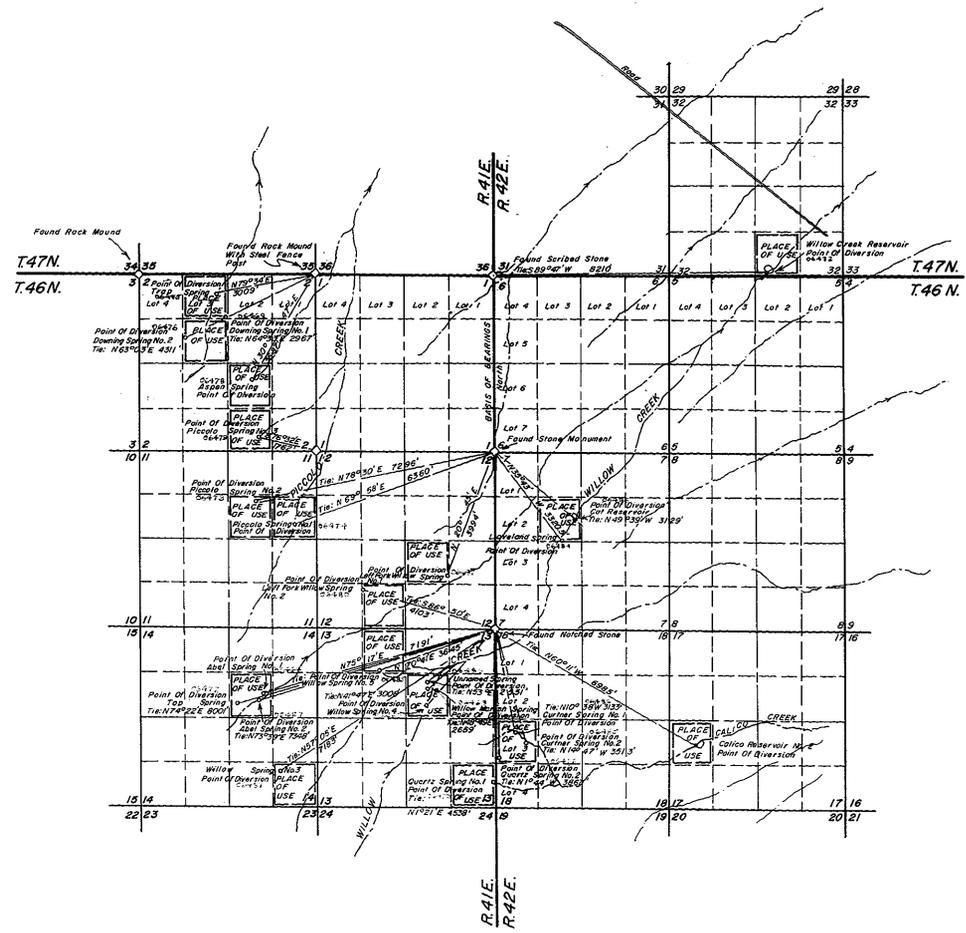
Subscribed and sworn to before me this 10th day of May 1994.

Doris A. Twichell
Notary Public

My commission expires: May 28th, 1997.



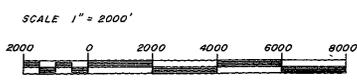
T.46N, R.41 & 42E.
M.D.B. & M.



- NOTES:
- Indicates a found section corner.
 - ◆ Indicates a found 1/4 section corner.

Basis of Bearings was taken from the G.L.O. Survey Plot of T.46N, R.42E., M.D.B. & M., approved by the U.S. Surveyor General's Office on August 9th, 1883, the line between the NW corner of Section 6 and the SW corner of Section 6 is assumed to be North.

Base mapping was taken from the U.S.G.S. 7.5 minute topo maps.



FILED
MAY 18 1994
STATE ENGINEERS OFFICE

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PROOFS 06463-06487

MAP
TO ACCOMPANY PROOF
OF APPROPRIATION
FOR STOCKWATERING PURPOSES

BY NEVADA FIRST CORPORATION
FROM ASPEN SPRING, LOVELAND SPRING,
TRAP SPRING, TOP SPRING ET AL
IN HUMBOLDT COUNTY, NEVADA

06487 thru 06463

