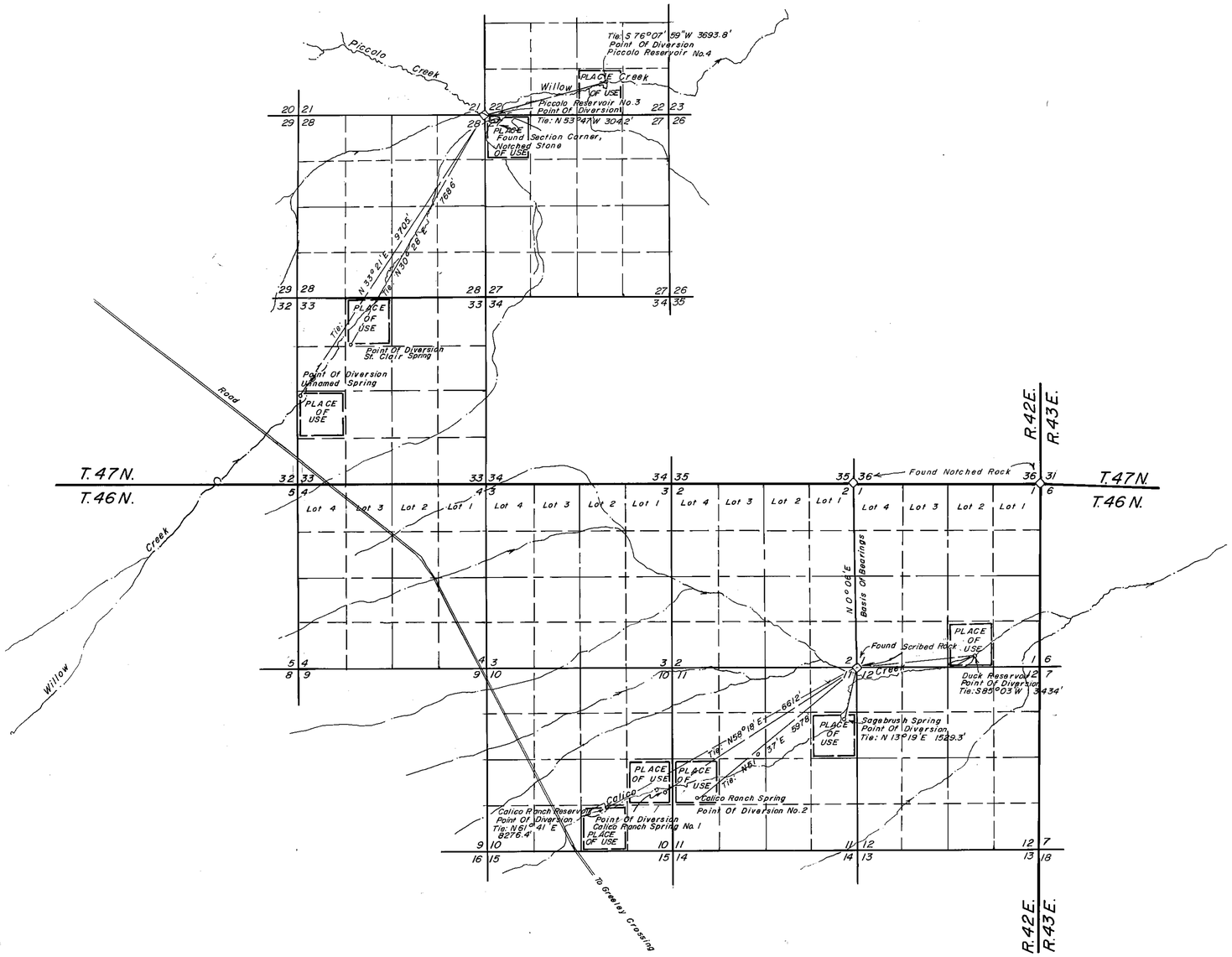
T.46 & 47N., R.42E.
M.D.B.& M.



STATE OF NEVADA
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me or under my supervision and direction, between the 7th day of July, and the 19th day of July, 1993; that it truly and correctly represents the proposed location and extent of the works used to divert water from an unnamed spring et al in Humboldt County, by the NEVADA FIRST CORPORATION for stockwatering purposes; that the point of diversion, the location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly delineated thereon.

JOHN H. MILTON III
State Water Right Surveyor No. 573

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA No.5271 JOHN H. MILTON III

5-10-94

Subscribed and sworn to before me this 10th day of May, 1994.

Doris A. Twichell
Notary Public

My commission expires: May 28th, 1997

DORIS A. TWICHELL
NOTARY PUBLIC
HUMBOLDT Co. NEVADA
My Appointment Expires
MAY 28 1997

SCALE 1" = 2000'

2000 0 2000 4000 6000 8000

NOTES:

◇ Indicates a found section corner.

◆ Indicates a found 1/4 section corner.

Basis of Bearings was taken from the G.L.O. Survey Plat of T.46N., R.42E., M.D.B. & M., approved by the U.S. Surveyor Generals Office on August 8th, 1883, the line between the NE corner of Section 2 and the SE corner of Section 2 is assumed to be N 0°06' E.

Base mapping was taken from the U.S.G.S. 7.5 minute topo maps.

PROOFS 06443 – 06451

MAP
TO ACCOMPANY PROOF
OF APPROPRIATION
FOR STOCKWATERING PURPOSES

BY NEVADA FIRST CORPORATION

FROM AN UNNAMED SPRING ET AL
IN HUMBOLDT COUNTY, NEVADA

Desert-Mountain Surveying
Land and Water Right Surveyors
146 West Second Street
Winnemucca, Nevada 89445
(702) 623-4414

94 MAY 18 A11:19
STATE ENGINEERS OFFICE

06451 06450 06449 06448 06447 06446 06444

MAP # 10