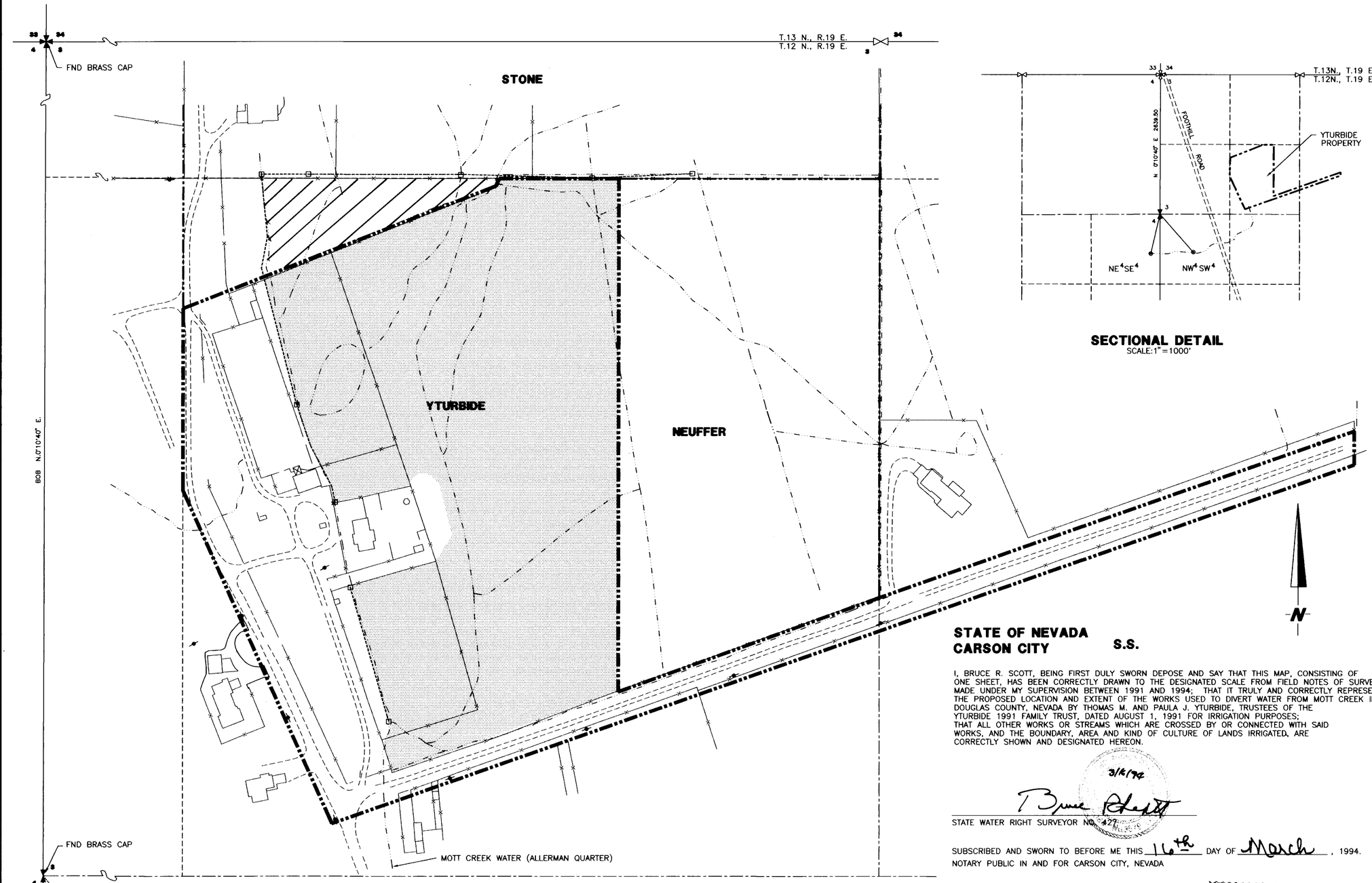
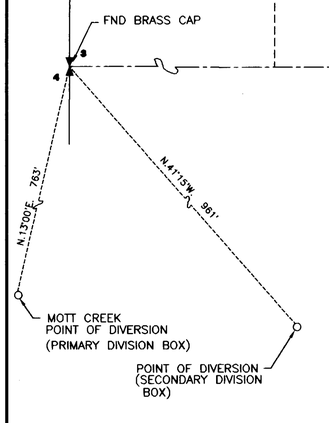


SE 1/4 NW 1/4 SECTION 3, T.12 N., R.19 E., M.D.B.& M.



SEE SECTIONAL DETAIL

BASIS OF BEARING:

THE WEST LINE OF THE NW 1/4 OF SECTION 3, T.12 N., R.19 E., M.D.B.& M. PER LAND DIVISION MAP, DOCUMENT NO. 128304 (N.0°10'40"E.)

CULTURAL MAP TABULATION

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
3	SE1/4 NW1/4	12N.	19E.	~~12.03~~ AC. 12.96	NATIVE HAY (PASTURE)	1852

4" 8/18/99

STATE OF NEVADA
CARSON CITY **S.S.**

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF SURVEYS MADE UNDER MY SUPERVISION BETWEEN 1991 AND 1994; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM MOTT CREEK IN DOUGLAS COUNTY, NEVADA BY THOMAS M. AND PAULA J. YTURBIDE, TRUSTEES OF THE YTURBIDE 1991 FAMILY TRUST, DATED AUGUST 1, 1991 FOR IRRIGATION PURPOSES; THAT ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, AND THE BOUNDARY, AREA AND KIND OF CULTURE OF LANDS IRRIGATED, ARE CORRECTLY SHOWN AND DESIGNATED HEREON.

3/16/94

Bruce Scott

STATE WATER RIGHT SURVEYOR NO. 427

SUBSCRIBED AND SWORN TO BEFORE ME THIS 16th DAY OF March, 1994.
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA

Carol L. Walton

CAROL L. WALTON

0 100 200 300
FEET
SCALE:1"=100'

LEGEND:

- PROPERTY LINE
- CULTIVATED AREA
- FENCE
- EXISTING IRRIGATION DITCH
- DIVERSION BOX
- POWER POLE
- UNDERGROUND PIPELINE

4" 8/18/99

06350

FILED
MAR 18 1994
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY PROOF OF APPROPRIATION FOR IRRIGATION PURPOSES BY

Thomas M. and Paula J. Yturbide, Trustees of the Yturbide 1991 Family Trust Dated August 1, 1991

FROM MOTT CREEK
IN DOUGLAS COUNTY, NEVADA

ENGINEERING • PLANNING • RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
340 N. MINNESOTA STREET CARSON CITY, NEVADA 89703-4152 • OFFICE:702-883-1600 • FAX:702-883-1656

REVISION	DATE

JOB NO. 94-044-01
DATE 3-10-94
DRAWN: MLM
CHECKED: CLW

SHEET 1 OF 1

06350