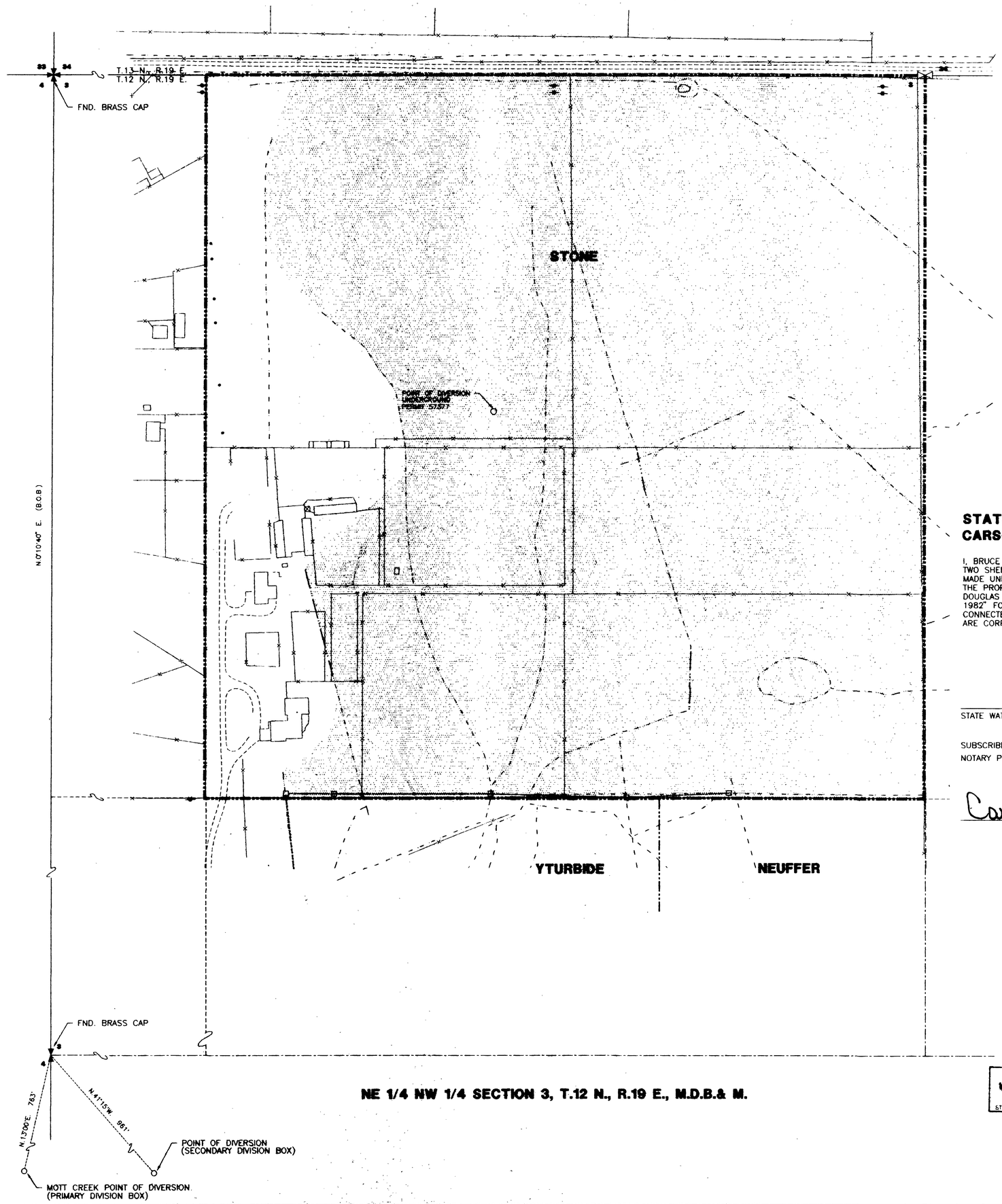



**NE 1/4 NW 1/4 SECTION 3, T.12 N., R.19 E., M.D.B.& M.**

N

LEGEND:

- PROPERTY LINE
- CULTIVATED AREA
- —X— FENCE
- EXISTING IRRIGATION DITCH
- DIVERSION BOX
- POWER POLE
- UNDERGROUND PIPELINE

CULTURAL MAP TABULATION

| SECTION | SUBDIVISION | TOWNSHIP | RANGE | CULTIVATED ACREAGE | DESCRIPTION OF CULTURE | DATE OF FIRST CULTURE |
|---|---|---|---|---|---|---|
| 3 | NE1/4 NW1/4 | 12N | 19E | 33.46 AC. | NATIVE HAY (PASTURE) | 1852 |

**STATE OF NEVADA**
**CARSON CITY** **S.S.**

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF TWO SHEETS, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF SURVEYS MADE UNDER MY SUPERVISION BETWEEN 1991 AND 1994; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM MOTT CREEK IN DOUGLAS COUNTY, NEVADA BY JOHN G. AND ANNE M. STONE, TRUSTEES OF "THE STONE FAMILY TRUST 1982" FOR IRRIGATION PURPOSES; THAT ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, AND THE BOUNDARY, AREA AND KIND OF CULTURE OF LANDS IRRIGATED, ARE CORRECTLY SHOWN AND DESIGNATED HEREON

3/16/94

Bruce R. Scott

STATE WATER RIGHT SURVEYOR NO. 427

SUBSCRIBED AND SWORN TO BEFORE ME THIS 16th DAY OF March, 1994.
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA

Carol W. Walton

BASIS OF BEARING:

THE WEST LINE OF THE NW 1/4 OF SECTION 3, T.12 N., R.19 E., M.D.B.& M. PER LAND DIVISION MAP, DOCUMENT NO. 128304 (N.0°10'40"E.)

0 100 200 300
FEET
SCALE:1"=100'

FILED
MAR 18 1994
STATE ENGINEER'S OFFICE

06349

MAP
TO ACCOMPANY PROOF OF APPROPRIATION FOR IRRIGATION PURPOSES BY

*John G. and Anne M. Stone, Trustees of "The Stone Family Trust 1982"*

FROM MOTT CREEK
IN DOUGLAS COUNTY, NEVADA

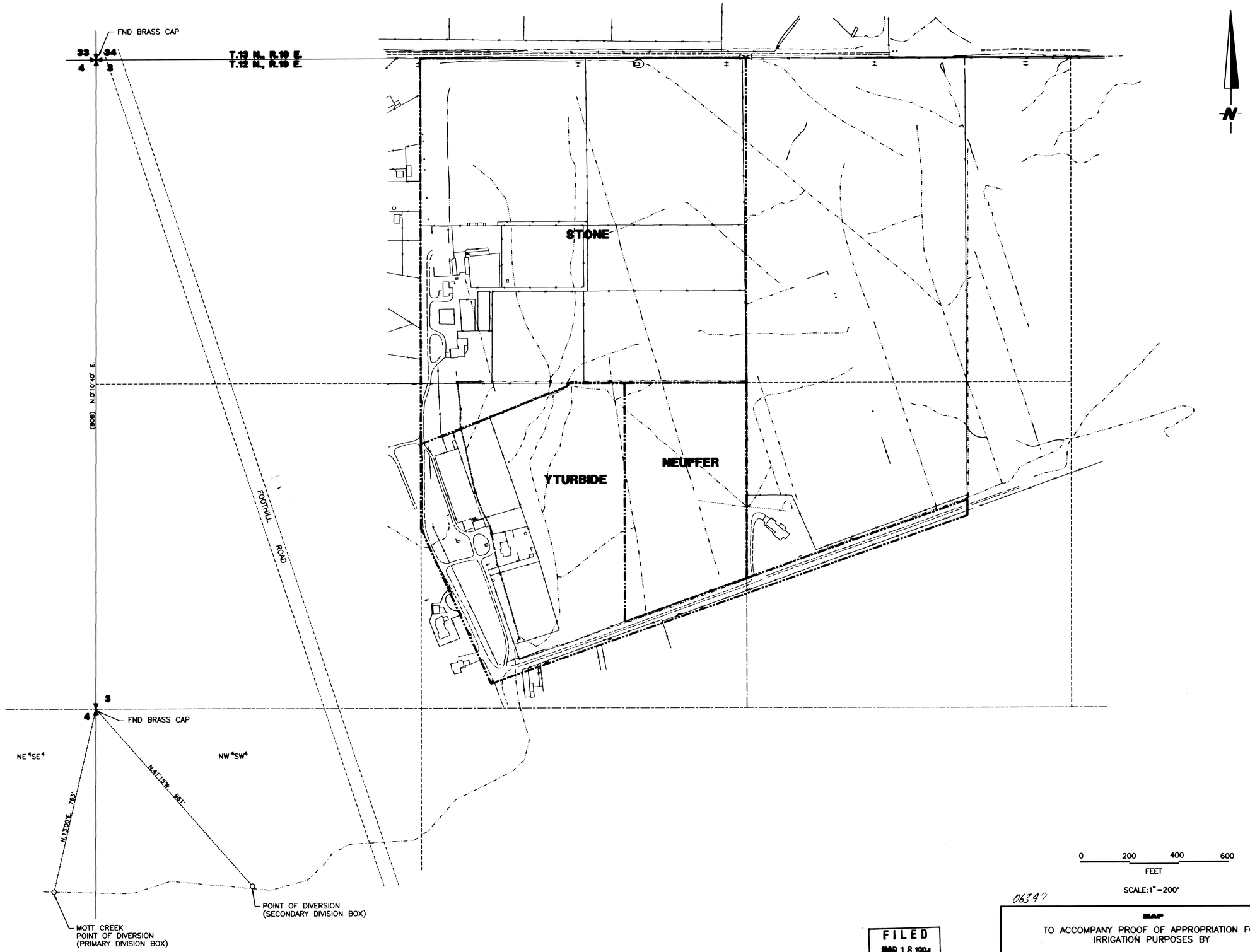
ENGINEERING • PLANNING • RESOURCE MANAGEMENT
**RESOURCE CONCEPTS, INC.**
340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE.702-883-1600 • FAX.702-883-1656

| REVISION | DATE |
|---|---|
| | |

**JOB NO.** 91-042-01
**DATE** 3-10-94
**DRAWN:** MLM
**CHECKED:** CLW

**SHEET 1 OF 2**

06349




FILED
MAR 18 1994
STATE ENGINEER'S OFFICE

STATE ENG. ...
'94 MAR 18 P3:52

06349

MAP

TO ACCOMPANY PROOF OF APPROPRIATION FOR IRRIGATION PURPOSES BY

*John G. and Anne M. Stone, Trustees of "The Stone Family Trust 1982"*

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| REVISION | DATE |
|---|---|
| | |

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SHEET 2 OF 2

06349