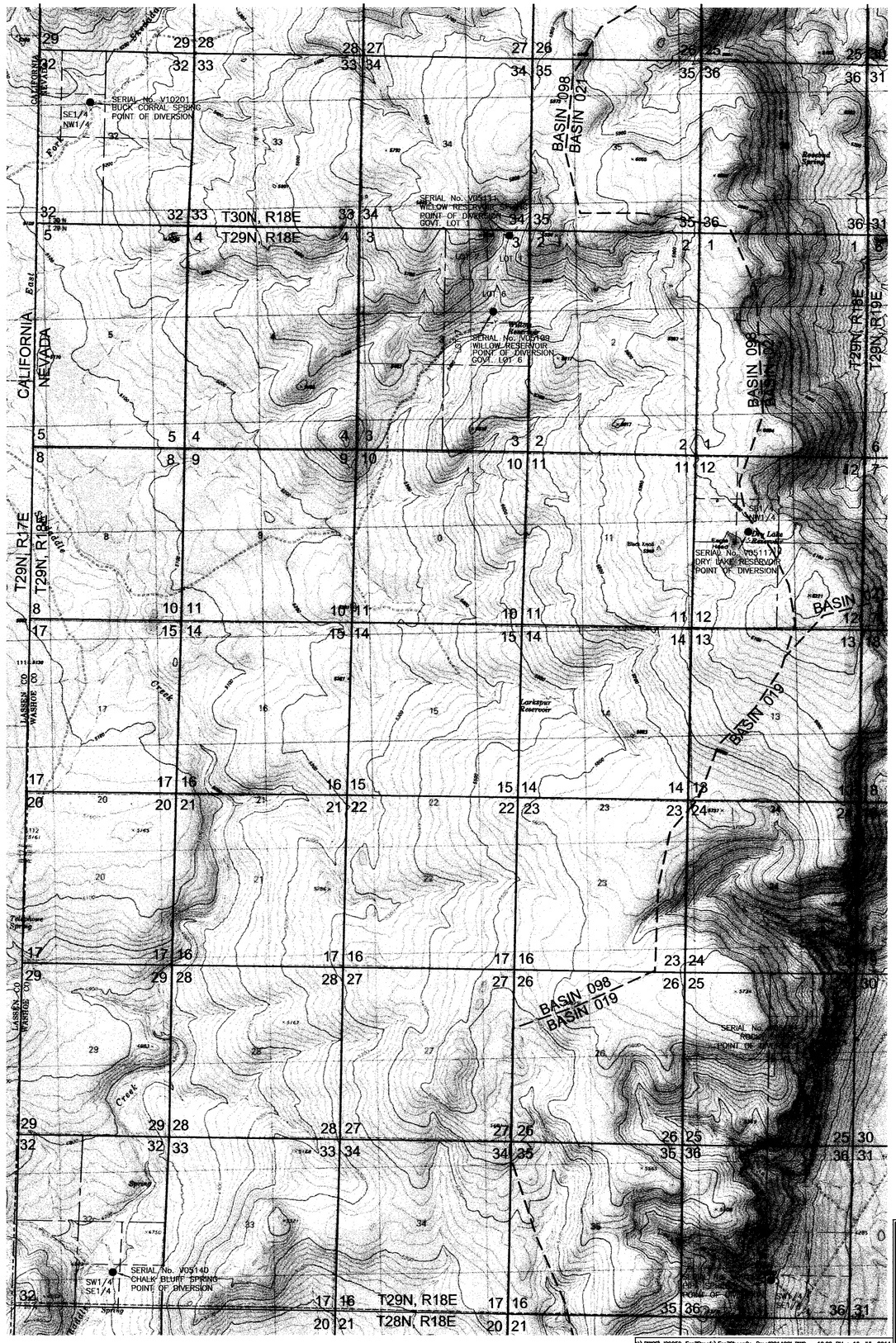

LEGEND:

● POINT OF DIVERSION

STATE OF NEVADA
SS
COUNTY OF WASHOE

I, GEORGE G. LINDESMITH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM SURVEYING CALCULATION NOTES PREPARED BY ME, OR UNDER MY SUPERVISION AND DIRECTION, RELYING UPON ANALYSIS OF PUBLIC RECORDS OF THE U.S. BUREAU OF LAND MANAGEMENT (GLO PLAT AND G.C.D.B.), U.S. GEOLOGICAL SURVEY (QUADRANGLE), AND THE U.S. DEPARTMENT OF AGRICULTURE (2010 N.A.I.P. ORTHOPHOTOGRAPHY); THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM VARIOUS SURFACE SOURCES, IN WASHOE COUNTY, NEVADA, BY JOHN ESPIL SHEEP CO., INC., FOR STOCKWATERING PURPOSES; THAT THE POINTS OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

GEORGE G. LINDESMITH — STATE WATER RIGHTS SURVEYOR NO. 704

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
GEORGE G. LINDESMITH
EXPIRES 12/31/15
No. 6306
2-16-2014

SUBSCRIBED AND SWORN TO BEFORE ME THIS 16TH DAY OF JULY, 2014.

NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA
MY COMMISSION EXPIRES MAY 3, 2017.

RYAN GARETT COOK
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 13-10692-2 - Expires May 3, 2017

SCALE 1"=2,000'

0 2000 4000 6000 8000 10000

V05109; WILLOW RESERVOIR; LOCATED WITHIN GOVT. LOT 6, SECTION 3, T29N, R18E, MDM
V05111; WILLOW RESERVOIR SPRING; LOCATED WITHIN GOVT. LOT 1, SECTION 3, T29N, R18E, MDM
V05115; PIPE SPRINGS; LOCATED WITHIN THE SW1/4 OF THE SE1/4, SECTION 36, T29N, R18E, MDM
V05117; DRY LAKE RESERVOIR; LOCATED WITHIN SE1/4 OF THE NW1/4 OF SECTION 12, T29N, R18E, MDM
V05124; ROCKY SPRING; LOCATED WITHIN THE SE1/4 OF THE NE1/4, SECTION 25, T29N, R18E, MDM
V05140: CHALK BLUFF SPRING; LOCATED WITHIN THE SW1/4 OF THE SE1/4, SECTION 32, T29N, R18E, MDM
V10201; BUCK CORRAL SPRING; LOCATED WITHIN THE SE1/4 OF THE NW1/4, SECTION 32, T30N, R18E, MDM

SUMMIT ENGINEERING CORPORATION
5405 MAE ANNE AVENUE, RENO, NV 89523 PH:(775) 747-8550 FAX:(775) 747-8559

STATE ENGINEER'S USE

FILED
JUL 16 2014
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY PROOFS
OF APPROPRIATION FOR
STOCK WATERING PURPOSES
BY
JOHN ESPIL SHEEP CO., INC.
FROM
VARIOUS SURFACE SOURCES
IN
WASHOE COUNTY, NEVADA

V10201 V05140 V05124 V05117 V05115 V05111 V05109