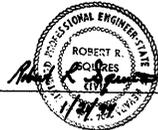


T.20N, R.19E, T.20N, R.20E
T.19N, R.19E, T.19N, R.20E

STATE OF NEVADA S.S

CARSON CITY
I, ROBERT R. SQUIRES, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION ON THE 6TH DAY OF JANUARY, 1994, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND THE EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN WASHOE COUNTY, NEVADA, BY WESTPAC UTILITIES, A DIVISION OF SIERRA PACIFIC POWER COMPANY, FOR MUNICIPAL AND DOMESTIC PURPOSES; THAT THE POINT OF DIVERSION AND THE PLACE OF USE, ARE CORRECTLY SHOWN AND DESIGNATED HEREON.



STATE WATER RIGHT SURVEYOR NO. 796

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21st DAY OF January, 1994.
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

Carol L. Walton



BASIS OF BEARING

THE EAST LINE OF THE NORTH HALF OF SECTION 12, T.19N., R.19E., M.D.B.&M., (N. 00°36'00" E.).
THE EAST QUARTER CORNER OF SECTION 12 WAS CALCULATED FROM FOUND CORNERS ON "PARCEL A" PER PARCEL MAP FOR MARSHALL GUISTI, FILE NO. 1125904, WASHOE COUNTY, NEVADA.

LEGEND

----- PLACE OF USE BOUNDARY

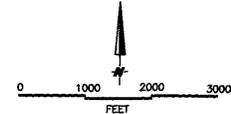
NOTES:

1. THE PLACE OF USE SHOWN IS AN ESTIMATED BOUNDARY OF THE 1930 MUNICIPAL WATER SYSTEM AND IS BASED UPON A 1946 AERIAL PHOTO OF RENO AND DISCUSSIONS WITH FAMILIES OF EARLY AREA RESIDENTS.
2. THE LOCATIONS OF THE TRUCKEE RIVER, U.S. 395 AND U.S. 40 ARE APPROXIMATE AND ARE REFERENCED FROM U.S.G.S. 7.5" RENO QUADRANGLE MAP, (1950).

PLACE OF USE
PORTIONS OF SECTIONS 1, 2, 10, 11, 12, 13, 14 & 15, T.19N., R.19E.,
AND PORTIONS OF SECTIONS 6 & 7, T.20N., R.20E., M.D.B.&M.

FILED
JAN 24 1994
STATE ENGINEER'S OFFICE

STATE ENGINEER'S OFFICE
12:04 PM JAN 24 1994



TO ACCOMPANY PROOF OF APPROPRIATION FOR MUNICIPAL AND DOMESTIC PURPOSES BY
WESTPAC UTILITIES
A DIVISION OF
SIERRA PACIFIC POWER COMPANY
FROM AN UNDERGROUND SOURCE IN WASHOE COUNTY, NEVADA

ENGINEERING • PLANNING • RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89103-4182 • OFFICE 702-883-8000 • FAX 702-883-9630



| | |
|--------------------|--|
| DATE | |
| REVISION | |
| JOB NO. 94-011-01 | |
| DATE JANUARY, 1994 | |
| DRAWN - RBG | |
| CHECKED | |
| SHEET 1 OF 1 | |

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