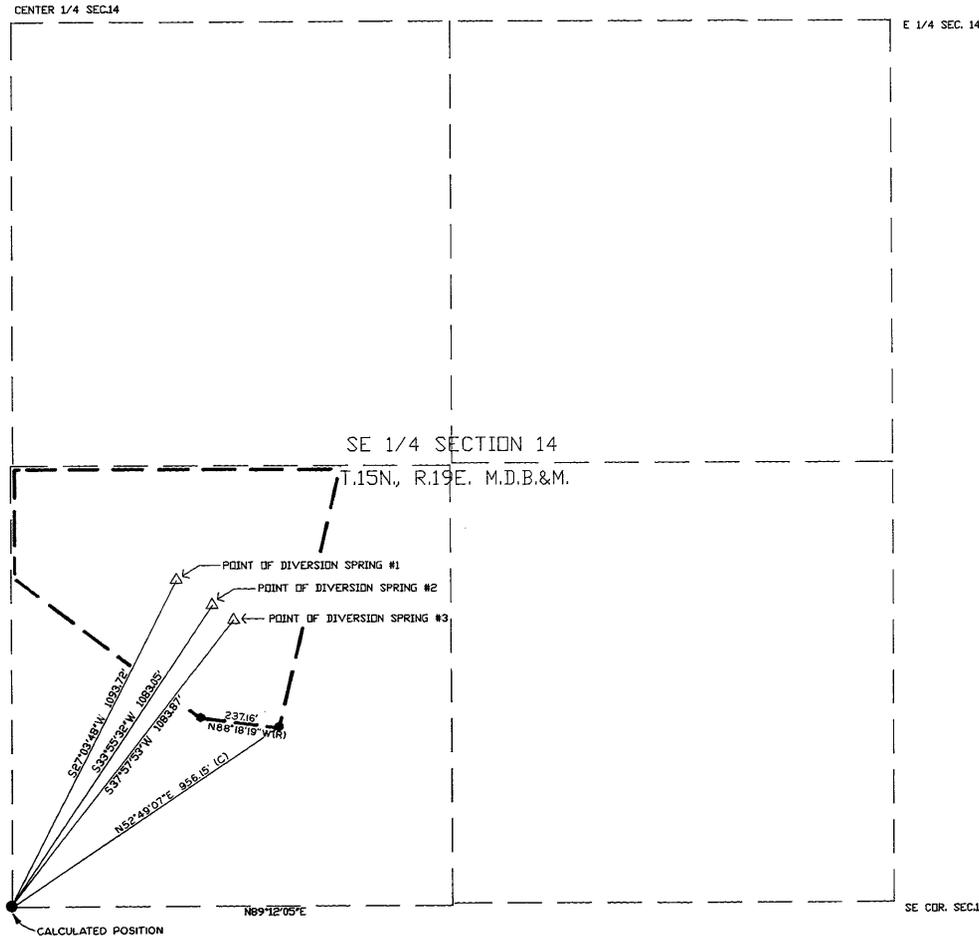


BASIS OF BEARINGS IS THE SOUTH LINE OF THE SE 1/4 SEC. 14, AS PER PARCEL MAP RECORDED IN BOOK 3, PAGE 747 DOCUMENT #88191.

LEGEND

- SOUTH 1/4 CORNER, SECTION 14
- △ SPRING
- FD. 5/8" REBAR AS PER PARCEL MAP BOOK 3, PAGE 747.
- (R) DOCUMENT # 88191
- (C) CALCULATED



STATE OF NEVADA
S.S.
COUNTY OF CARSON CITY

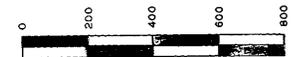
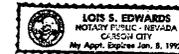
I, WYATT J. OWENS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 7TH DAY OF MAY, 1999, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED AND EXISTING SPRING LOCATIONS AND SHOWS THE BOUNDARY OF ALL LAND, BY 40 ACRE SUBDIVISION, TO BE INCLUDED, AND ARE FULLY AND CORRECTLY DESIGNATED HEREIN AS THEY EXIST IN CARSON CITY, COUNTY AND WILL BE APPROPRIATED BY DOUGLAS & DIANE E. KELLY.

Wyatt J. Owens
STATE WATER RIGHT SURVEYOR

STATE OF NEVADA
S.S.
COUNTY OF CARSON CITY

ON THIS 28th DAY OF August, 1999 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, WYATT J. OWENS, WHO ACKNOWLEDGES THAT HE EXECUTED THE ABOVE INSTRUMENT.

Lois S. Edwards
NOTARY PUBLIC



FILED
AUG 26 1999
STATE ENGINEERS OFFICE

SCALE: 1"=200'

MAP TO ACCOMPANY
PROOF OF APPROPRIATION
SERIAL NO. 05183 FOR
STOCKWATERING AND IRRIGATION
USES FROM SURFACE SOURCES
BY DOUGLAS & DIANE E. KELLY

90 SEP 17 P2:14
STATE ENGINEERS OFFICE
91 AUG 26 P2:34
STATE ENGINEERS OFFICE