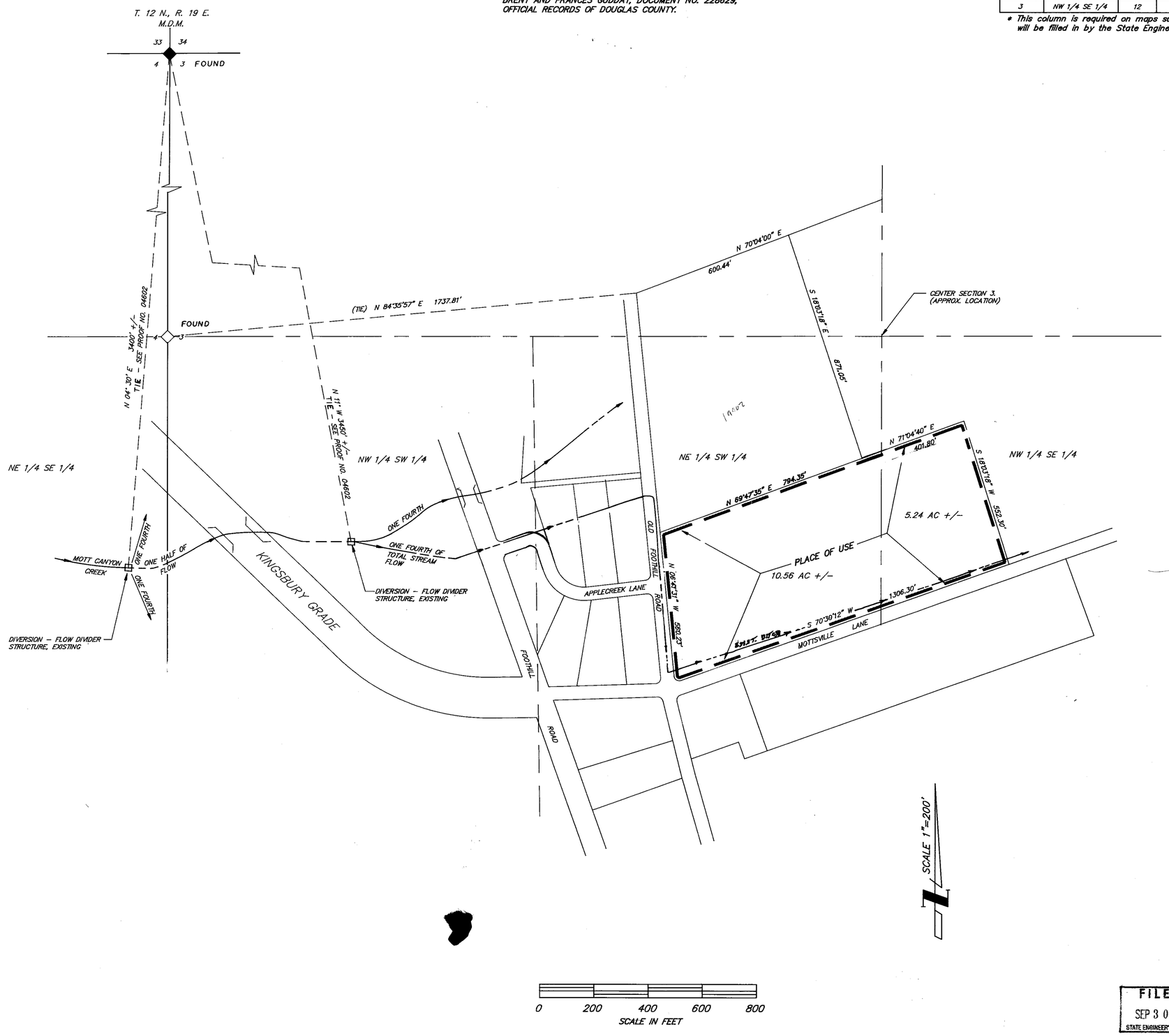
BASIS OF BEARINGS:

MAP OF DIVISION OF LAND INTO LARGE PARCELS FOR BRENT AND FRANCES GUDDAT, DOCUMENT NO. 228629, OFFICIAL RECORDS OF DOUGLAS COUNTY.

CULTURAL MAP TABULATION

Section	Sub-division	Town-ship	Range	Cultivated acreage	Description of culture	Date of first culture*
3	NE 1/4 SW 1/4	12	19	10.56	HAY AND ALFALFA	
3	NW 1/4 SE 1/4	12	19	5.24	HAY AND ALFALFA	

* This column is required on maps supporting proofs of appropriation and will be filled in by the State Engineer



AFFIDAVIT OF STATE WATER RIGHT SURVEYOR

STATE OF NEVADA
COUNTY OF WASHOE } S.S.

I, MILTON L. SHARP, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF SURVEYS AND/OR RECORD SEARCHES MADE BY ME BETWEEN THE THIRD DAY OF JUNE, 1992 AND THE SIXTH DAY OF JANUARY, 1993; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM MOTT CREEK IN DOUGLAS COUNTY, BY BERNARD D. BENZ AND MARGARET W. BENZ, FOR IRRIGATION PURPOSES. THAT ALL OTHER WORKS, AND THE BOUNDARY, AREA AND KIND OF CULTURE OF LANDS IRRIGATED, ARE CORRECTLY SHOWN AND DESIGNATED HEREON.

Milton L. Sharp

STATE WATER RIGHTS SURVEYOR NO. 784

REGISTERED PROFESSIONAL ENGINEER STATE OF NEVADA
MILTON L. SHARP
CIVIL

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30 DAY OF March 1994, NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA. MY COMMISSION EXPIRES 4-18-96

Yvonne M. Bird

NOTARY PUBLIC

YVONNE M. BIRD
Notary Public - State of Nevada
Appointment Recorded - Washoe County
MY APPOINTMENT EXPIRES APR. 18, 1996

FILED
SEP 30 1996
STATE ENGINEER'S OFFICE

RECEIVED
SEP 30 1993
STATE ENGINEER'S OFFICE

PROOF OF APPROPRIATION NO. 05049

MAP TO ACCOMPANY

PROOF OF APPROPRIATION OF WATER FOR IRRIGATION BY BERNARD D. BENZ AND MARGARET W. BENZ, HUSBAND AND WIFE, FROM MOTT CREEK

CARSON VALLEY, DOUGLAS COUNTY, NEVADA

PREPARED BY:
MILTON L. SHARP, P.E.
CONSULTING ENGINEER
1005 TERMINAL WAY, SUITE 257
RENO, NEVADA 89502 (702) 323 7006

JOB NO. 691-01
JAN. 1993

SHEET 1 OF 1

05049